R. N. Harper

MINUTES

OF THE

Louisiana Annual Conference,

METHODIST EPISCOPAL CHURCH, SOUTH.

H. B. CARTER

FORTY-THIRD SESSION,

New Orleans, La.

December 19-23, 1888.

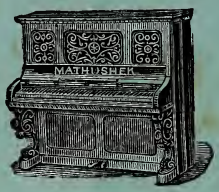
BISHOP R. K. HARGROVE, D. D., Presiding.

REV. JOHN T. SAWYER, Secretary.

R. R. SHERRY,
Hopkins' Print, 22 Commercial Place, N. O.

Buy your Piano or Organ from

PHILIP WERLEIN,



PROPRIETOR OF THE

Oldest And Best Known Music Store,

No. 135 Canal Street, New Orleans, La.

He will take back any Piano or Organ he sells you not to your satisfaction any time within six months.

The following is one of the many testimonials received of the superiority of the celebrated

MATHUSHEK PIANOS,

Mr. PHILIP WERLEIN,

Dear Sir:

Of course I am very glad to tell you the history of my beautiful Mathushek Piano that it is sweeter, finer and richer in tone to-day than it was when I bought it of you in 1881. During all these years it has been in constant use and has been literally one of the family. Great musicians have played upon it and have been delighted with it. It has never been tuned since it left your store and notwithstanding this, its tones are so fine and true its notes so strong, that I do not believe it could be distinguished from any Mathushek Piano made last year.

I remain very truly yours,

MARTHA R. FIELD.

(CATHERINE COLE.)

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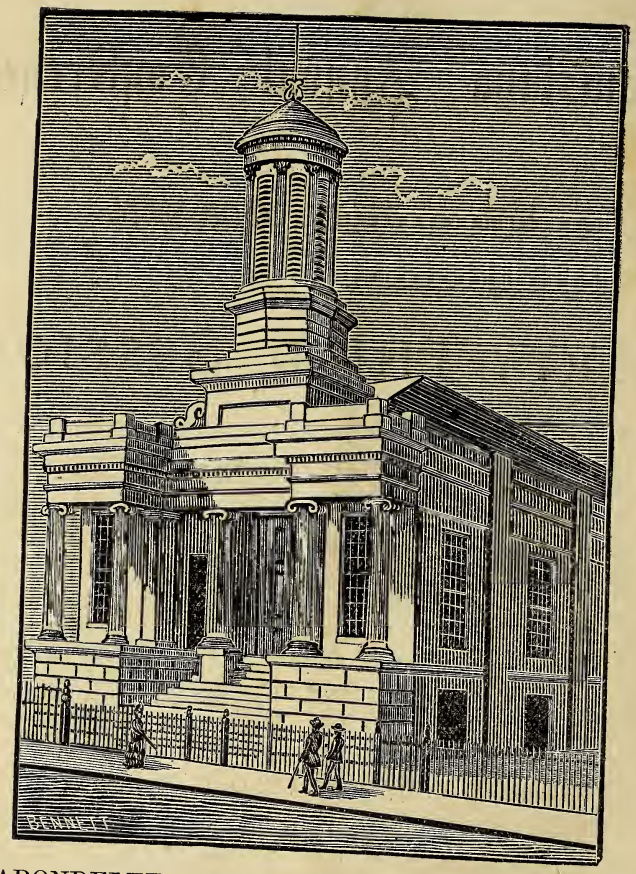
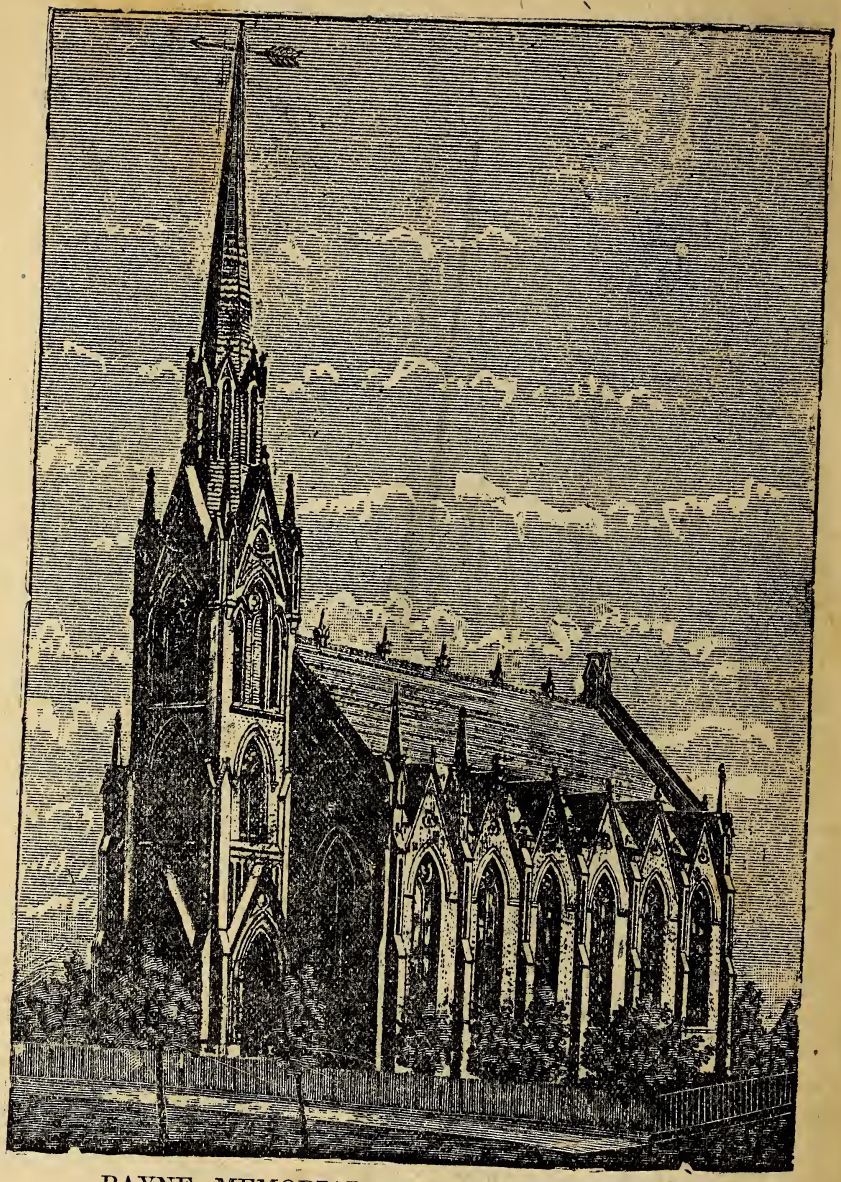


CARONDELET STREET M. E. CHURCH, SOUTH,

Carondelet Street, bet. Girod and Lafayette.

FELICITY STREET M. E. CHURCH, SOUTH,

Felicity Street, corner Chestnut



RAYNE MEMORIAL M. E. CHURCH, SOUTH,
Cor. St. Charles Avenue and Gen'l Taylor St.

LOUISIANA ANNUAL CONFERENCE.

MINUTES.

The Forty-Third Session of the Louisiana Annual Conference of the Methodist Episcopal Church, South, was held in Carondelet Street Church, in New Orleans, La., beginning on Wednesday, December 19, 1888, and adjourning with the night session on Sunday, December 23, 1888; Rev. Bishop Robert K. Hargrove, D. D., in the chair.

The daily sessions were held from 9:30 A. M., to 1:30 P. M., and were opened with devotional exercises conducted by Bishop Hargrove and various members of the Conference.

John T. Sawyer was elected Secretary, and James J. Billingsley and James M. Beard, Assistants.

The following members answered to roll call during the session:

Clerical—John Pipes, B. F. Alexander, B. F. White, T. H. McClendon, Jesse Fulton, T. J. Upton, John F. Wynn, Frederick White, H. O. White, C. W. Carter, E. W. Yancey, M. C. Manly, R. Parvin, Robt. Randle, J. W. Medlock, C. R. Godfrey, George Jackson, R. S. Trippett, J. M. Brown, E. B. Foust, T. S. Randle, William Hart, J, D. Harper, R. S. Isbell, James J. Billingsley, F. G. Hocutt, Jno. T. Sawyer, J. B. Walker, A. E Clay, J. M. Johnston, N. S. Cornell, L. A. Reed, James A. Parker, J. F. Patterson, T. K. Faunt LeRoy, J. B. Cassity, A. M. Wailes, Samuel S. Keener, J. M. Beard, R M. Blocker, C. T. Munholland, R. S. Collier, Sam'l H. Whatley, Charles F. Evans, B. Carradine, R. J. Harp, F. M. Grace, Wm. Wimberly, E B. Galloway, F. D. Van Valkenburgh, Thos. B. White. S. J. Davies. Daniel C. Barr, J. B. A. Ahrens, Joel T. Daves, A. T. Galloway, J. H. Scruggs, Whitmel P. Kimball, H. J. Boltz, Wilson Moore, J. F. Scurlock, Robert Harry, J Ivy Hoffpauir, F. N. Parker, J. S. Saunders, H. S. Johns, H. Armstrong, J. O. Bennett.—68.

Lay—W. B. Thomson, Wilmot H. Goodale, John G. Grant, B O. L. Rayne, L. T. Sanders, A. C. Mitchell, A. F Jackson. D. B. Doyle, Noel Norwood, E. W. Cushing, Rev. T. F. Webb, Samuel Whited, Dr. A. S. Helmick, Rev. Geo. W. Bruce, U. T. Blackshear, Levi L. Upton. John N. Pharr.—17.

Question 1. Who are admitted on trial? John Frederick Foster, Thomas L. Lallance, Arthur D. McVoy, George E. Greene, James Jefferson Kelly, Charles F. Staples.—6.

Ques. 2. Who remain on trial? George T Ashley, William J. Porter, John B. Williams, James E. Riddle, Walter Dunstan, Chas. Briscoe Carter, Clayton Marcy Lyons, William F. Henderson, James E. Denson.—9

Ques. 3. Who are discontinued? T. R. Wimberley and W. W. Nicholson at their own request.

Ques. 4. Who are admitted into full connection? Robt. P. Howell, William H. Hill, Harry W. May, S. S. Holliday, George A. Mandeville.—5.

Ques. 5. Who are re-admitted? None.

Ques. 6. Who are received by transfer from other Conferences? A. D. McVoy, from the Mississippi Conference.

Ques. 7. Who are the deacons of one year? Robert Harry, J. Ivy Hoffpauir, J. S. Saunders, F. N. Parker, Henry S. Johns, Wilson Moore, J. O. Bennett.

Ques. 8. What traveling preachers are elected deacons? Robert P. Howell, Wm. H. Hill, Harry W. May.

Ques. 9. What traveling preachers are ordained deacons? Robert P. Howell, William H. Hill, Harry W. May.

Ques. 10. What local preachers are elected deacons? Henry Herman Ahrens, Henry Milton Banks, James Edgar Riddle.

Ques. 11. What local preachers are ordained deacons? Henry Herman Ahrens, Henry Milton Banks, James Edgar Riddle.

Ques. 12. What traveling preachers are elected elders? Daniel C. Barr, Albert Taylor Galloway, Henry Jefferson Boltz.

Ques. 13. What traveling preachers are ordained elders? Daniel C. Barr, Albert Taylor Galloway, Henry Jefferson Boltz.

Ques. 14. What local preachers are elected elders? James D Parker.

Ques. 15. What local preachers are ordained elders? James D. Parker.

Ques. 16. Who are located this year? William Robert Whatley, at his own request.

Qnes. 17. Who are supernumerary? Albert M. Wailes.

Ques. 18. Who are superannuated? P. H. Diffenweirth, George M. Liverman, John Pipes, Jesse Fulton, J. H. Stone, E. W. Yancey, George Jackson, J. L. P. Sheppard, R. S. Trippett,

Ques. 19. What preachers have died during the past year? A. G. Miller, Horace D. Kimball.

Ques. 20. Are all the preachers blameless in their life and official administration? Their names were called, one by one, and their characters examined and passed.

Ques. 21. What is the number of local preachers and members in the several circuits, stations and missions of the Conference? Local preachers, 86; white members, 18,255; colored members 6. For details, see statistical tables.

Ques. 22. How many infants have been baptised during the year? 906. For details, see statistical tables.

Ques, 23. How many adults have been baptized dnring the year? 996. For details, see statistical tables.

Ques. 24. What is the number of Sunday schools? 202. For details, see statistical tables.

Ques. 25. What is the number of Sunday school teachers? 1362. For details, see statistical tables.

Ques. 26. What is the number of Sunday school scholars? 9847. For details, see statistical tables.

Ques. 27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? $4,000.

Ques. 28. What has been collected on the foregoing account, and how has it been applied?

COLLECTED.

From works	$3308 00
" Colvin Bequest	9 50
" Publishing House	86 40
Total	$3403 90

And applied as follows;

To widow of C. W. Hodge	$ 50 00	...taken by E. B. Galloway.
To widow of R. T. Parish	125 00	...taken by R. S. Collier.
To widow of J. S. Davis	125 00	...taken by T. B. White.
To widow of R. R. Alexander	90 00	...taken by B. F. Alexander.
To widow of Jno. Wilkinson	125 00	...taken by S. S. Keener.
To widow of P. M. Goodwyn	175 00	...taken by J. T. Sawyer.
To widow of W. D, Stayton	100 00	...taken by Jesse Fulton.
To widow of J. D. Adams	100 00	...taken by T. J. Upton.
To widow of R. M. Crowson	60 00	...taken by R. Randle.
To widow of W. Weimers	75 00	. taken by C. W. Carter.
To widow of J. E. Bradley	170 00	...taken by J. T. Daves.
To widow of J. J. Blonz	100 00	...taken by J. B. A. Ahrens.
To widow of Jeptha Landrum	115 00	...taken by C. R. Godfrey.
To widow and orphans of J. L. Borden	170 00	...taken by J. A. Parker.
To Orphans of P. H. Moss	25 00	...taken by H. Armstrong.

TO SUPERANNUATES.

To P. H. Diffenweirth	220 00	...taken by C. W. Carter.
To Jesse Fulton	196 30	...taken by Jesse Fulton.
To E. W. Yancey	196 30	...taken by E. W. Yancey.
To G. M. Liverman	330 00	...taken by R J. Harp.
To John Pipes	300 00	...taken by Jno. Pipes.
To George Jackson	196 30	...taken by Geo. Jackson.
To J. H. Stone	150 00	...taken by C. W. Carter.
To J. L. P. Sheppard	150 00	...taken by R. Randle,
To widow of Joel Saunders	60 00	...taken by J. S. Saunders.
Total	$3403 90	

Ques. 29 What has been contributed for missions? Rev Franklin N. Parker, Treasurer of Board of Missions, made the following report, which was adopted, viz:

REPORT OF TREASURER OF CONFERENCE BOARD OF MISSIONS.

F. N. Parker, Treasurer, in account with Louisiana Conference.

FOREIGN MISSIONS.

Dr.

Collected from churches	$4,219 70	
Collected from Week of Prayer	418 91	
Collected from Sunday schools	611 33	
Collected from Woman's Board	231 60	
Collected from Woman's Auxiliary to Parent Board	147 20	
Collected from B. Carradine for Dr. Y. J. Allen	40 00	
Collected from Anniversary	20 00	—$5,688 74

Cr.

Forwarded to Board of Missions at Nashville in N. Y. Exchange	$3,716 13	
Vouchers Week of Prayer	296 16	
Vouchers by Treasurer of Board of Missions and Preachers' certificates	1,179 60	
Vouchers Woman's Board	231 50	
Vouchers Woman's Auxiliary to Parent Board	147 20	
Vouchers Woman's Board to Sunday schools	118 15	$5,658 74

DOMESTIC MISSIONS.

Dr.

Collected from churches	$1,228 06	
Collected from Anniversary	20 00	$1,248 06

Cr.

By voucher of C. Keener to Mansfield Sunday School	7 80	

APPROPRIATION.

To New Orleans District	170 26	
To Opelousas District	170 00	
To Alexandria District	300 00	
To Homer District	200 00	
To Delhi District	200 00	
To Shreveport District	200 00	$1,248 06

ANNUAL REPORT OF THE WOMAN'S MISSIONARY SOCIETY TO THE LOUISIANA CONFERENCE.

New Orleans District:

Received from Felicity St. Auxiliary	$ 154 10	
Received from Louisiana Avenue Auxiliary	140 40	
Received from Baton Rouge Auxiliary	20 00	
Received from Algiers Auxiliary	5 00	$ 319 50

Shreveport District:

Received from Mansfield Auxiliary	$ 121 74	
Received from Greenwood Auxiliary	56 65	
Received from Grand Cane Auxiliary	34 35	
Received from Friendship Auxiliary	84 00	
Received from New Hope Auxiliary	3 00	
Received from Pine Hill Auziliary	26 00	
Received from Mt. Zion Auxiliary	5 00	
Received from Keatchie Auxiliary	48 95	
Received from Pleasant Hill Auxiliary	1 00	
Received from Woodside Auxiliary	27 85	
Received from Haughton Auxiliary	3 00	
Received from Shreveport Auxiliary	77 00	
Received from Collinsburg Auxiliary	10 00	
Received from Logansport Auxiliary	6 00	
Received from Belle Bower Auxiliary	10 00	$ 514 54

Homer District :

Received from Homer Auxiliary	9 80		
Received from Minden Auxiliary	21 60		
Received from Doyline Auxiliary	4 45		
Received from Gibbsland Auxiliary	1 60		
Received from Arcadia Auxiliary	62 60		
Received from Downsville Auxiliary	28 60		
Received from Ruston Auxiliary	141 38		
Received from Lisbon Auxiliary	21 90		
Received from Arizona Auxiliary	20 15	—$	312 08

Delhi District:

Received from Oak Ridge Auxiliary	$26 65		
Received from Vienna Auxiliary	3 55		
Received from Winnsboro Auxiliary	5 00		
Received from Delhi Auxiliary	6 40		
Received from Waterproof Auxiliary	23 60		
Received from Bartholomew Auxiliary	13 50	—$	78 70

Alexandria District;

Received from Alexandria Auxiliary	38 90		
Received from West Melville	23 50	—$	62 40
			$1,287 22

Respectfully submitted,

MRS. S. B. MCCUTCHEN, *Treasurer.*

SHREVEPORT, December 17, 1888.

Ques. 30. What has been contributed for Church Extension? The report of the Conference Board of Church Extension was adopted as follows:

The Board of Church Extension in account with the Louisiana Conference, J. W. Medlock, Treasurer.

Dr.

To balance from last year	$ 239 10	
" collections this year	1111 00	—$1,350 10

Cr.

By amount paid Bunkie Church	$200 00	
" " " Plain Dealing Church	200 00	
" " " Rev. Dr. D. Morton	555 50	
" " balance on hand	394 60	—$1,350 10

PARKER LOAN FUND.

Received on Parker Loan Fund and turned over to Rev. Dr. Morton...$236 55

PARSONAGE EXTENSION.

Received on Parsonage Extension from Miss Eliza Logan, Mansfisld, La., $3 00

Woman's Department Church Extension.

Mrs. W. F. Ashley, *Treasurer.*

Dr.

To balance from last year		$22 64
" collections this year—		
Louisiana Avenue Church	16 25	
Oak Ridge Church	31 70	
Rayne Memorial Church	3 00	
Mrs. J. N. Pharr	1 00	
Children's Mite Boxes	2 18	$76 77

Cr.

By amount paid Dr. Morton		$27 05
" " on hand	49 72	$76 77

Ques. 31. What is the number, and what is the estimated value of church edifices? 218⅔—valued at $429,235. For details see statistical tables.

Ques. 32. What is the number, and what is the estimated value of parsonages? 52, valued at $43,700. For details see statistical tables.

Ques. 33. What are the educational statistics? Amount assessed to charges, $890 00; Amount collected from charges, $598 50. Deficit, $291 50. Students matriculated at Centenary College, 70; Professors at Centenary College, 6; Value of College Buildings, $80 000 00; Students matriculated at Mansfield Female College, 90; Professors at Mansfield Female College, 6; Value of College Buildings. 30 000.

Ques. 34. Where shall the next session of the Conference be held? Baton Rouge.

Ques. 35. Where are the preachers stationed this year?

APPOINTMENTS.

New Orleans District—*C. F. Evans, P. E.*

Carondelet Street	B. Carradine.
Felicity Street	Jno. T. Sawyer,
Rayne Memorial	J. M. Beard.
Moreau Street	F. M. Grace.
Plaquemine and Donaldsonville	W. Wimberly.
Carrollton Avenue and Parker Chapel	F. N. Parker.
Louisiana Avenue	J. B. Walker.
Algiers	M. C. Manly.
Baton Rouge	J. A. Parker.
Grossé Tete and False River	Thos. P. Lallance.
Dryades Street	S. J. Davies.
Craps Street	J. B. A. Ahrens.
Soraparu and Gretna	to be supplied by H. H. Ahrens.
Lower Coast Mission	J. F. Scurlock.
Editor of *New Orleans Christian Advocate*	C. W. Carter.

SHREVEPORT DISTRICT—*J. B. Cassity, P. E.*

Shreveport.....J. H. Scruggs.
Mooringsport,.....J. S. Saunders.
Caddo,.....R. J. Harp.
Mansfield,.....T. B. White.
Many,.....E. B. Foust.
DeSoto,.....Fred. White.
Sabine,.....S. S. Holliday.
Grand Cane,.....W. F. Henderson,
Anacoco,.....to be supplied.
Bellewood,.....H. J. Boltz.
Pleasant Hill.....J. M. Johnston.
Natchitoches,.....A. D McVoy, Jr.
Coushatta,.....N. S. Cornell,
Wesley,.....J. B. Williams,
Red River,.....George E. Greene.
Valley.....A. T. Galloway.
South Bossier,.....L. A. Reed.
North Bossier,.....A. A. Cornett.
President of Mansfield Female College,.....A. D. McVoy.

ALEXANDRIA DISTRICT—*B. F. Alexander, P. E.*

Alexandria.....B. F. White.
Lecompte and Boyce,.....C. Marcy Lyons.
Evergreen and Bayou Bœuff,.....S. H. Whatley.
Simmsport,.....Jno. F. Foster.
Spring Creek.....W. H. Hill,
Sugar Town,.....to be supplied by H. M. Banks.
Montgomery.....John F. Wynn.
Ada.....J. Ivy Hoffpauir.
Centreville,.....J. J. Kelly.
Vidalia and Trinity,.....Walter Dunstan.
Columbia,.....William Hart.
Black River,.....George T. Ashley.
Big Cane and Melville,.....C. R. Godfrey.

OPELOUSAS DISTRICT—*S. S. Keener, P. E.*

Opelousas,.....R. S. Isbell,
Washington,.....H. S. Johns,
Plaquemine and Rayne,.....R. M. Blocker.
Lafayette and Indian Bayou.....Robt. Harry.
Abbeville,.....J. E. Denson.
New Iberia,.....J. W. Medlock.
Franklin,.....A. E. Clay.
Lake Charles,.....J. T. Daves.
Pattersonville and Morgan City,.....C. B. Carter.
Sulphur Mine,.....to be supplied by J. D. Blackwell.
Grend Cheniére,.....Wilson Moore.
Sabine Mission,.....to be supplied by W. V. Wall.

DELHI DISTRICT—*J. D. Harper, P. E.*

Monroe.....T. J Upton.
West Monroe,.....C. T. Munholland.
Bastrop,.....J. M. Brown.
Lind Grove,.....J. O. Bennett.
Delhi,.....H. Armstrong.

DELHI DISTRICT — Continued.

Floyd,
Lake Providence,.....R. P. Howell.
Oak Ridge,.....T. H. McClendon.
Richland,.....T. S. Randle.
Harrisonburg,.....J. F. Patterson.
Waterproof,.....W. P. Kimball.
Oakley,.....J. E. Riddle.
Colporteur,.....to be supplied by R. C. Grace.
.....F. D. Van Valkenburgh.

HOMER DISTRICT—*R. Randle, P. E.*

Homer,
Haynesville,.....Jas. J. Billingsly.
Minden,.....F. G. Hocutt.
Gibbsland,.....H. O. White.
Ringgold,.....Robt. Parvin.
Sparta,.....Harry W. May.
Saline,.....R. A. Davis.
Arcadia,.....to be supplied by Philip Burkett.
Tulip,.....John. A. Miller.
Summerfield,.....E. B. Galloway.
Ruston,.....D. C. Barr.
Vienna,.....T. K. Faunt Le Roy.
Vernon,.....W. J. Porter.
Indian Village,.....J. L. Wright.
Downsville,.....C. F. Staples.
Farmerville,.....R. S. Collier.
Louisville,.....to be supplied by D. T. Ponder, A. M. Wailes, supernumerary.

TRANSFERRED.

Transferred to Holston Conference and stationed at Mills River, C. Keener.

SUPERANNUATES.

P. H. Diffenweirth, George M. Liverman, John Pipes, Jesse Fulton, J. H. Stone, E. W. Yancey, George Jackson, J. L. P. Sheppard, R. S. Trippett.

APPORTIONMENTS FOR 1889.

MISSIONS.

	Foreign.	Domestic.
New Orleans District	$2,000 00	$ 500 00
Shreveport District	1,000 00	360 00
Homer District	1,000 00	360 00
Delhi District	900 00	315 00
Opelousas District	800 00	315 00
Alexandria District	300 00	150 00
	$6,000 00	$2,000 00

	Church Extension.	Conference Claimants.
New Orleans District	$ 593 75	$1,133 00
Shreveport District	343 75	635 00
Homer District	343 75	665 00
Delhi District	322 50	600 00
Opelousas District	283 75	635 00
Alexandria District	212 50	332 00
	$2,100 00	$4,000 00

	Bishops.	Education.
New Orleans District	$350 00	$350 00
Shreveport District	135 00	135 00
Homer District	135 00	135 00
Delhi District	125 00	125 00
Opelousas District	125 00	125 00
Alexandria District	85 00	85 00
	$955 00	$955 00

	General Conference Delegates.	Printing Minutes.
New Orleans District	$110 66	$87 50
Shreveport District	62 00	33 75
Homer District	60 00	33 75
Delhi District	50 00	31 25
Opelousas District	50 00	31 25
Alexandria District	30 00	21 25
	$362 66	$238 75

BOARDS AND COMMITTEES.

Committees of Examination.

For Admission: J. M. Beard. T. S. Randle.

First Year: J. A. Miller, J. L. P. Sheppard, T. J. Upton.

Second Year: B. Carradine, N. S. Cornell, R. S. Isbell.

Third Year: T. K. Faunt LeRoy, J. W. Medlock, T. B. White.

Fourth Year: J. B. A. Ahrens, J. J. Billingsley, Wm. Hart.

Undergraduates.

First Year: John Frederick Foster, Thos. L. Lallance, Arthur D. McVoy, George E. Greene, James Jefferson Kelley, Charles F. Staples.

Second Year: George T. Ashley, William J. Porter, John B. Williams James E. Riddle, Walter Dunstan, C. Briscoe Carter, Clayton Marcy Lyons. William F. Henderson, James E. Denson.

Third Year: Robert P. Howell, William H. Hill, Harry W. May, S. S. Holliday, Geo. A. Mandeville.

Fourth Year: Robert Harry, J. Ivy Hoffpauir, J. S. Saunders, Franklin N. Parker, Henry S. Johns. Wilson Moore, J. O. Bennett.

Board of Education.

Rev James A. Parker, Rev. R. S. Isbell, Rev. T. B. White, Rev. H. O. White, Rev. S. H. Whatley, Rev. T. K. Faunt LeRoy, J. W. Nicholson, J. H. Madden, A. S. Helmick, Levi Upton. J. B. Pickles, L. B. Wilcox.

Sunday School Board.

Rev. J. M. Brown, Chairman; Rev. A. E. Clay, Rev. R. M. Blocker, Rev. R. A. Davis, Rev. J. L. Wright Rev. L. A. Reed, John. L. Scales, J. W. Dawson, A. H, Mayo, C. A. Stackey. E. P. Mackie, H. P. Wells.

Board of Missions for 1889.

J. B. A. Ahrens, President; B. Carradine, Secretary; F. N. Parker, Treasurer; Joel T. Daves, Jno. A. Miller, T. H. McClendon, J. G. Grant, U. T. Blackshear, Claiborne J. Foster.

Board of Church Extension.

Rev. J. M. Beard, President.
Rev. C. W. Carter, D. D., Vice-President.
Rev. J. W. Medlock, Treasurer.
Rev. William Hart, Secretary.
Rev. Jas. J. Billingsley, Rev. F. N. Parker, Rev. J. M. Johnston, T. C. Barrow, Esq., Dr. A. S. Helmick, B. O. L. Rayne, Esq., Col. Thos. C. Standifer,

Joint Board of Finance for 1889.

Clerical.	*Lay.*
J. H. Scruggs,	S. B. McCutchen,
William Wimberly,	Ed. P. Mackie,
B. F. White,	J. B. Pickles,
Daniel C. Barr,	T. C. Standifer,
C. T. Mnnholland,	A. S. Helmick.
T. H. McClendon,	U. T. Blackshear,

Commission of Educational Loan Fund.

Clerical.	*Lay.*
Rev. T. B. White, D. D.,	Dr. A. S. Helmick,
Rev. C. W. Carter, D. D.,	Jno. G. Grant,
Rev. J. H. Scruggs,	Jno. N. Pharr,
Rev. S. S. Keener,	J. W. Dawson,
Rev. Thos. J. Upton,	S. B. McCutchen.

Chairmen of Committees for 1889.

Temperance, Rev. J. M. Beard.
Bible Cause, Rev. T. B. White, D. D.
Books and Periodicals, Rev. B. Carradine. D. D.

Visiting Committees.

Centenary College: Rev. J. A. Parker, Rev. J. H. Scruggs.
Mansfield Female College: Rev. B. F. White, Rev. T. K. Faunt LeLoy.

Committee on Conference Relations.

Rev. C. W. Carter, Chairman; Revs. R. M. Blocker, N. S. Cornell, T. H. McClendon, Robt. Parvin, F. G. Hocutt, T. J. Upton.

Committee on Church Publications.

Rev. B. Carradine, Chairman; Revs. Robt. J. Harp and H. Armstrong.

Committee on Temperance.

Rev. Jas. J. Billingsley, Chairman; Revs. John Pipes, J. F. Patterson, Col. A. C. Mitchell and U. T. Blackshear.

Committee on Bible Cause.

Rev. T. B. White, Chairman; Revs. Stephen J. Davies and F. D. Van Valkenburgh.

COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Rev. B. F. White, Chairman; Revs. R. S. Collier and A. M. Wailes.

COMMITTEE ON MEMOIRS.

Rev. Dr. J. B. Walker and Rev. T. K. Faunt LeRoy.

COMMITTEE ON PUBLIC WORSHIP.

Revs. C. F. Evans, D. D., B. Carradine, D. D., and J. B. Walker, D. D.

COMMITTEE ON PAINE AND LANE INSTITUTES.

Rev. J. H. Scruggs, Chairman; Rev. T. J. Upton and Jno. G. Grant.

BOARD OF MANAGERS OF MANSFIELD FEMALE COLLEGE.

Rev. B. F. Alexander, Rev. J. B. Cassity. Rev. J. H. Scruggs, A. F. Jackson, L. B. Wilcox.

BOARD OF MANAGERS OF PIERCE AND PAINE COLLGE.

Clerical: B. F. Alexander, John Pipes, R. Parvin, R. J. Harp, R. S. Trippett, J. M. Johnston, J. B. Cassity, R. S. Isbell, F. M. Grace, S. J. Davies, J. M. Beard, N. S. Cornell.

Lay: H. J. Davis, W. H. Jordan, W. Hampton, W. T. Hopkins, W. D. Gooch, D. A. Blackshear, N. Taylor, W. E. Davis, E. F. Nolan, Jno. Graham, J. H. Dorsey, John Fike.

WOMEN'S DEPARTMENT—CHURCH EXTENSION.

MRS. ELLEN K. PARKER, *Conference Secretary*, 871 Carondelet St., N. O.
MRS. SALLIE ASHLEY, *Treasurer*, Ruston, La.

DISTRICT SECRETARIES.

New Orleans District—Mrs. D. B. Wood, Corner Pitt and Gen. Taylor streets, New Orleans.

Homer District—Mrs. Bettie E. E. Glover, Arcadia, La.
Opelousas District—Mrs. Henrietta Pharr, Morgan City, La.
Alexandria District—Mrs. S. E. Garner, Alexandria, La.
Delhi District—Mrs. Jno. E. Hanna, Monroe, La.
Shreveport District—Mrs. Mattie Morrison, Shreveport, La.

OFFICERS OF WOMAN'S FOREIGN MISSIONARY SOCIEITY OF THE LOUISIANA CONFERENCE.

President.....Mrs. E. J. Fullilove, Keachie
Treasurer.....Mrs. S. B. McCutchen, Shreveport
Recording Secretary.....Miss Lizzie Paxson, Keachie
Corresponding Secretary.....Mrs. C. J. Foster, Shreveport

DISTRICT SECRETARIES.

Shreveport District.....Miss Eliza Logan, Mansfield
New Orleans District....Mrs. M. M. Auvray, No. 340 St. Andrew street, N. O.
Homer District.....Mrs. J. A. Parker, Ruston
Delhi District.....Mrs. J. D. Harper, Delhi
Alexandria District.....Miss Pickens, Alexandria
Opelousas District.....Mrs. M. C. Laudrum, Atchafalaya

MISCELLANEOUS.

TIME OF HOLDING CONFERENCE.

Resolved, That we convey our thanks to the College of Bishops, through Bishop Hargrove, for having appointed the holding of our Conference in December; and,

Resolved, That we request the College of Bishops to have our Conference held next year in December, but one week earlier.

H. S. JOHNS
J. F. SCURLOCK

CHURCH FAIRS AND FESTIVALS.

Resolved, That this Conference most earnestly urges its members to discountenance the use of all manner of festivals and shows for raising monies for church purposes.

B. F. WHITE,
JAS. J. BILLINGSLEY.

SUNDAY LAW.

Resolved. That it is the sense of this Conference that the Sunday Law should be strictly enforced, and that we pledge ourselves to use all proper means to encourage its enforcement.

J. W. MEDLOCK,
ROBERT RANDLE,

THANKS.

Resolved, That the thanks of this Conference are hereby tendered to the citizens of this city, who have so bountifully entertained our members during this session; and to the various lines of boats and railroads that have reduced their rates for our accommodation.

N. S. CORNELL,
J. D. HARPER.

ACT OF INCORPORATION.

An Act to Incorporate the Louisiana Annual Conference of the Methodist Episcopal Church South.

SECTION I. Be it enacted by the Senate and House of Representatives of the State of Louisiana, in General Assembly convened, That John C. Keener, H. N. McTyeire, J. Saunders, R. Randle, J. B. Walker, S. J. Davies, L. Parker, Philo M. Goodwyn and L. A. Reed, and their associates and successors, such as the Lonisiana Conference may from time to time see proper to appoint, be and they are hereby created a body politic and corporate under the name and style of the "Louisiana Annual Conference of the Methodist Episcopal Church South," and by which name the said corporation shall have succession, and be capable of suing and being sued, entering into contracts, receiving and holding property for educational purposes, and such charitable purposes as may, from time to time, be specified by the said Conference at its annual session, either by donation or purchase.

SEC. II. Be it further enacted, etc., That the domicile of said corporation shall be located in the city of New Orleans, and the affairs thereof shall be managed by nine trustees, to be appointed by the Louisiana Annual Conference, one of whom shall be elected President. The President and four trustees shall form a quorum, and shall have power to appoint all other officers necessary for conducting its affairs, and make and adopt such rules, by-laws and regulations as they may deem proper for the management of said corporation, provided that the same be in conformity with the laws and regulations of the Methodist Episcopal Church, South, and not repugnant to the laws of the State.

JOHN M. SANDIDGE,
Speaker of the House of Representatives.
ROBERT C. WICKLIFFE,
President of the Senate.

Approved March 15, 1855.

P. O. HEBERT,
Governor of the State of Louisiana.

A crue copy:
ANDREW S. HERRON.

LEGAL CONFERENCE.

Revs. Charles W. Carter, T. K. Faunt LeRoy, C. Keener, John T. Sawyer R. S. Trippett, John Pipes, B. F. Alexander, T. J. Williams.

Resolved, That the Conference Board of Trustees be instructed to hold a meeting at every session of the Conference, and to make a report in due form to the Conference of their proceedings, and all matters in their charge.

Resolved, That the Act of Incorporation be published annually in the printed Minutes.

DISTRICT CONFERENCE.

The following is the rule respecting the organization of District Conferences:

The District Conference shall be composed, first, of all the preachers, traveling and local, in the district; and, second, of one lay delegate from every forty members, or fractional part thereof, within the bounds of each circuit, station and mission in the district. The lay members shall be elected by the several Quarterly Conferences, and no Quarterly Conference shall be denied two lay delegates.

NEW ORLEANS METHODIST DEPOSITORY.

TRUSTEES.

Bishop J. C. Keener, Rev. J. B. Walker, D. D., Dr. J. J. Lyons. W. B. Thomson, J. H. Campman, E. P. Mackie, J. G. Grant, B. O. L. Rayne.

The following, as published in the Minutes of 1860, was ordered republished for information of preachers and people:

LEGAL FORM OF INCORPORATIONS FOR CHURCH PRORERTY.

ACT OF INCORPORATION.

STATE OF LOUISIANA,
Parish of———

We, the undersigned, do hereby form ourselves into a Corporation, to acquire and enjoy the rights, privileges and powers of a body Corporate, under the provisions of an Act of the Legislature of Louisiana, approved March 14th, 1855, entitled "An Act for the Organization of Corporations for Literary, Scientific, Religious and Charitable purposes.

ARTICLE I.

The title of this Corporation shall be [here insert the title of the Corporation].

ARTICLE II.

The objects of this Corporation are to acquire and hold lands, houses, and other property, for the use and enjoyment of the members of the Methodist Episcopal Church South, and who now hold, or may hereafter hold their membership at ——— ; it being especially intended to secure the said Church members a house in which they may worship Almighty God, and the free use of the pulpit to the Ministers and Preachers of the said Methodist Episcopal Church South, and also to secure a Parsonage for their Minister.

ARTICLE III.

The domicile of this Corporation shall be at ——.

ARTICLE IV.

The members of this Corporation, a majority of whom shall constitute a quorum, shall be a Board of Trustees, and they shall elect from among their number, at their first meeting, a President and a Secretary, who shall also act as Treasurer, who shall hold their offices for one year, and until their successors are chosen. The Board of Trustees may remove these officers, and elect their successors, at any time, by a majority vote. The property shall be held, and suits brought and defended, in the name of the President and Trustees of the [here insert the title of the Corporation]. Citations shall be made upon the President, at his residence. In the execution of any deed or act of the Board of Trustees, the signature of the President shall be sufficient. Vacancies may occur in the Board, and shall be filled in the manner and by the authorities provided for the appointment of Trustees by the Discipline of the Methodist Episcopal Church South; and this Corporation shall be governed by the laws and usages of the said Methodist Episcopal Church South, in so far as they are not inconsistent with the laws of the State and the tenor and meaning of these articles of incorporation.

ARTICLE V.

This Corporation shall continue and exist for ninety-nine years.

NOTE.—These Articles must be dated and signed in presence of two witnesses, by more than six members of the Methodist Church, and then taken to the District Attorney, who must examine and certify that it is in accordance with the law, and then the Articles must be recorded in the office of the Parish Recorder, after which the Board may meet, elect their officers, transact business, receive titles, etc.

CONFERENCE ROLL—1889.

MEMBERS.	Entered Itinerancy.	Entered La. Conf.	Mode of Admission
John Pipes	.....	1847	Organization.
P. H. Diffenweirth	.....	1849	Re-admitted.
J. L. Wright	1848	1853	Re-admitted.
B. F. Alexander	1852	1854	Transfer.
John A. Miller	1852	1855	Transfer.
B. F. White	.....	1856	Transfer.
T. H. McClendon	1855	1857	Transfer.
Jesse Fulton	1855	1857	Discip'y Form.
T. J. Upton	.....	1858	Discip'y Form.
J. H. Stone	1855	1859	Transfer.
John F. Wynn	.....	1859	Discip'y Form.
Frederick White	....	1860	Re-admitted.
H. O. White	.....	1862	Discip'y Form.
Charles W. Carter	.....	1863	Discip'y Form.
Edwin W. Yancey	.....	1863	Discip'y Form.
Marcus C. Manley	.....	1869	Transfer.
R. Parvin	.....	1871	Transfer.
Robert A. Davis	.....	1871	Transfer.
Robert Randle	.....	1871	Discip'y Form.
J. W. Medlock	.....	1873	Discip'y Form.
C. R. Godfrey	1853	1873	Re-admitted.
George Jackson	.....	1873	Transfer.
George M. Liverman	1869	1873	Transfer.
Reynolds S. Trippett	1847	1873	Transfer.
J. M. Brown	.....	1873	Transfer.
E. B. Foust	1871	1874	Transfer.
T. S. Randle	.....	1875	Discip'y Form.
William Hart	.....	1875	Discip'y Form.
J. D. Harper	.....	1875	Discip'y Form.
Robert S. Isbell	.....	1875	Disci'py Form.
James J. Billingsley	.....	1875	Discip'y Form,
F. G. Hocutt	.....	1875	Discip y Form.
J. T. Sawyer	.....	1875	Discip'y Form.
J. B. Walker	1836	1875	Transfer.
A. E. Clay	....	1875	Discip'y Form.
J. M. Johnston	1865	1875	Transfer.
N. S. Cornell	....	1875	Re-admitted.
Lewis A. Reed	.....	1875	Re-admitted.
James A. Parker	1860	1876	Transfer.
A. A. Cornett	....	1876	Transfer.
J. F. Patterson	....	1876	Discip'y Form.
T. K, Faunt LeRoy	....	1877	Discip'y Form.
J. B. Cassity	....	1879	Discip'y Form.
A. M. Wailes	....	1880	Discip'y Form.
Samuel S. Keener	....	1880	Disci'py Form,
J. L. P. Sheppard	1876	1880	Discip'y Form.
J. M. Beard	1872	1880	Discip'y Form.
R. M. Blocker	....	1882	Discip'y Form.
Charles T. Munholland	....	1882	Discip'y Form.
R. S. Collier	.....	1883	Discip'y Form.
S. H. Whatley	....	1883	Discip'y Form.
Charles F. Evans	1864	1883	Transfer.
B. Carradine	....	1883	Transfer,

CONFERENCE ROLL—Continued.

MEMBERS.	Entered Itinerancy.	Entered La. Conf.	Mode of Admission
R. J. Harp	.....	1884	Re-admitted.
Francis M. Grace	1852	1884	Transfer.
William Wimberly	.....	1885	Discip'y Form
E. B. Galloway	.....	1885	Discip'y Form.
F. D. Van Valkenburgh	.....	1885	Transfer.
Thomas B. White	.....	1885	Transfer.
Stephen J. Davies	.....	1886	Discip'y Form.
Daniel C. Barr	.....	1886	Discip'y Form.
J. B. A. Ahrens	.....	1887	Transfer.
J. T. Daves	.....	1887	Transfer.
A. T. Galloway	.....	1887	Transfer.
J. H. Scruggs	.....	1887	Transfer.
Whitmel P. Kimball	.....	1887	Re admitted .
H. J. Boltz	.....	1887	Discip'y Form.
Wilson Moore	.....	1887	Discip'y Form.
J. F. Scurlock	.....	1888	Transfer.
Robert Harry	.....	1888	Discip'y Form.
J. J. Hoffpauir	.....	1888	Discip'y Form.
F. N. Parker	.....	1888	Discip'y Form.
J. S. Saunders	.....	1888	Discip'y Form.
H. S. Johns	.....	1888	Discip'y Form.
H. Armstrong	.....	1888	Transfer.
J. O. Bennett	.....	1888	Transfer.
R. P. Howell	.....	1888	Discip'y Form.
Wm. H. Hill	.....	1888	Discip'y Form.
Harry W. May	.....	1888	Discip'y Form.
S. S. Holliday	.....	1888	Discip'y Form.
G. A. Mandeville	.....	1888	Transfer.
A. D. McVoy	.....		

Reports of Boards and Committees.

REPORT OF TRUSTEES OF DEPOSITORY.

NEW ORLEANS, LA., Dec. 19, 1888.

To the Louisiana Annual Conference M. E. Church, South, New Orleans:

The Board of Trustees of the Methodist Depository, 112 Camp street, New Orleans, La., respectfully beg to report that the building is fully insured. In it is the office of the New Orleans Christian Advocate, and of our Southern German Methodist paper, the "Family Friend." The ground floor is rented for commercial purposes at $50 per month.

During the year the Board has had to lament the loss of one of its oldest members, the Treasurer, W. H. Foster, who has been called from labor to reward. His fidelity to the trust committed to him will long be gratefully remembered.

The Board would respectfully suggest the name of W. B. Thomson, of New Orleans to fill the vacancy created by the death of W. H. Foster.

The Treasurer's Report shows that the amount collected since April 2, 1888, has been $655.91, and paid out in the same period $113.88, leaving a balance on hand of $542.03 The building needs some repairs and painting, estimated to cost about $150. These repairs will put the building in good condition.

The Board voted to authorize the Conference to draw on the Treasurer of the Board for $450.

Most Respectfully Submitted.

JOSEPH B. WALKER,

President of the Board of Trustees of the Methodist Depository.

REPORT OF COMMITTEE ON CHURCH PUBLICATIONS.

The report of the Book Agent of the Publishing House has been before us. There is nothing for us to express but satisfaction. We mark with pleasure the growth and influence of the Nashville Advocate. In regard to our Conference organ, the New Orleans Christian Advocate, we feel assured that it has entered upon a new life and a more remarkable career than it has ever before known. With Mr. J. G. Grant as publisher and Rev. C. W. Carter, D. D., as editor, we feel confident of great and gracious results in the future. We mark with grateful appreciation the proposition of Bro. Grant to pay the editor such a salary as to enable him to give all his time to his journalistic duties; At the request of the presiding elders we would suggest the name of Rev. F. D. Van Valkenburgh as colporteur to travel in our Conference bounds and sell the publications of our House at Nashville. Owing to the vacancy occasioned by the transfer of Rev. C. Keener to another Conference, the Publishing Committee of the New Orleans Christian Advocate elected Rev. S. S. Keener to serve until the convening of this body. We recommend that the Conference elect him to the position which he has already filled for the last three months.

B. CARRADINE, CHAIRMAN.

REPORT OF SUNDAY SCHOOL BOARD.

The Sunday School Board submit the following report:

We have been unable to compare statistics, and, therefore, are unable to say whether there has been increase or decrease in numbers. We are satisfied, however, that there has been a deepening in the general interest in this work, and that the great cause which we represent is taking a strong hold upon the masses without, as well as within the Church.

It must be remembered that in the prosecution of Sunday School work in Louisiana, we labor under difficulties peculiar to ourselves. With no great organization, with no great Sunday School leader and with but little done by other denominations in a large portion of our territory, we have to battle against the bigotry and intolerance of Romanism, the ignorance of the unevangelized masses, and the prejudice of the skeptical. If we were able to command the services of only one efficient Sunday School agent, who might travel in the destitute portion of our Conference and inaugurate Sunday School work there, and also give much needed aid in places where schools have but a sickly and fitful existence, much more might be done in this line. Then if we could effect some sort of organization, both for the Conference and for each Presiding Elder's District, we would realize from the annual conventions incident thereto a great stimulus, and we could by that means disseminate information, which can in no other way be conveyed to our people. But to this end the General Conference has legislated and the Sunday School Board recommended in vain. Our people are as yet not ready for these advance movements in the direction of the greatest success and the grandest of all achievements for Christ. Not until preachers and people all become enthused will the children and youths of our country be brought to Christ, and not until they are brought to Christ will the Church feel the full force of that vital power, which is to lift humanity to its proper level, so that it may reflect the image of the God-head in holiness of heart and life. Let us then go on in our Heaven appointed work. Let us not become weary in well doing, feeling assured that in due season we shall reap if we faint not.

During the last two years we have received $239.52 from collections on Children's Day, and have appropriated as follows:

Delhi District, $40; Shreveport District, $40; Homer District, $40; Alexandria District, $40; Opelousas District, $25; leaving in the treasury a balance of $54.52

The Board wish to inform the Conference that the following arrangement has been made for the disbursement of money in the interim of the sessions of the Conference.

Application must be made by the P. C. to the Chairman of the Board, and said application endorsed by the P. E. The Treasurer of the Board will then pay the money on the Chairman's order. This arrangement may relieve brethren who, at the Annual Conference may not be able to foresee necessities that may arise during the year.

In regard to our Sunday School periodicals, we can only reiterate what we have said in former reports, and express our greatest gratification at the fact that these publications have been generally adopted in our schools, so that we are no longer annoyed to any great extent by publications foreign to our latitude and antagonistic to our principles.

In closing our report it becomes our sad duty to chronicle the death of Bro. W. H. Foster, of New Orleans, whose long life had been devoted to Sunday School work, most of which was done in this city. His death makes a vacancy in our Board, and to fill that vacancy we recommend the election of Bro. E. P. Mackie.

J. M. Brown, *Chairman.*

REPORT OF COMMITTEE ON BIBLE CAUSE.

No words of fulsome praise can strengthen our veneration and respect for the Holy Bible as the only and all-sufficient rule of our faith and practice. We heartily accord it pre-eminence. We rejoice to know that the blessed Book is being disseminated to the nations of the earth, and is the "sure word of prophecy, whereunto we may take heed as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in our hearts." The free and untrammelled circulation of the Bible without note or comment is the forerunner of the world's conversion to Christ.

Great destitution is reported by Colporteurs in many places in our Conference.

Fourteen (14)Colporteurs are now at work in Louisiana at $700 to $800 expense per month.

Resolved (1st), That we regret that our Conference has not responded with collections in many charges not visited by the District Superintendent;

Resolved (2nd), That in view of the great work being done by this society, we feel that we should heartily and earnestly co-operate with them, and that we recommend that the second Sunday in February be set apart specially as Bible Day.

Resolved (3rd), That Rev. J. W. McLauren, District Superintendent, is making full proof of his work, and we welcome him to our pulpits and homes.

Resolved (4th), That we greatly deplore the destitution in many parts of our Conference, and that we will report such destitution to Bro. McLauren, and cooperate with any one designated to supply it.

T. B. White, *Chairman.*

REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS.

We, your Committee to examine the records of the District Conference Minutes of our Conference, beg leave to report that we have carefully discharged this duty, and find the records of the Alexandria Conference approximate perfection. Those of the New Orleans District Conference are good in every respect. Those of Delhi and Homer District Conferences are very good. The records of the Shreveport and the Opelousas District Conferences were not before us.

B. F. White, *Chairman.*

REPORT OF COMMITTEE ON PAINE AND LANE INSTITUTES.

Your Committee to whom the communication of the Commissioner of Education was referred beg leave to report. We cannot do less than indorse and commend these training schools for colored preachers and teachers since they are the creations and growth of two successive General Conferences.

We rejoice at the evidence that they are meeting a great want of the Colored Methodist Church, and that our people are beginning to appreciate their practicability for good, both to the white and colored people of the South.

We respectfully ask the Conference to accept the sum of $120 as our part, necessary to meet the running expenses of another year.

J. H. Scruggs, Chairman.

REPORT OF BOARD OF EDUCATION.

Having completed another round in the cycle of years, it is once more in order to look around, and see what we have done, what we are doing, and what we are going to do. There are many open fields before us the cultivation of which is of great importance because of the close connection of the results of labor there with an intelligent, well cultivated Christian experience. But just here the query comes up; can there be any such experience without the moral culture of the intellect, and if not, then is not intellectual culture essential to that type of Christian experience so strongly insisted on by the people called Methodists? If once we recognize the importance of education in order to the attainment of the highest aims of our holy religion, we recognize also, our obligation to place the gift of mental culture within as easy a reach of our people as possible.

It must not be reckoned that any kind of mental culture will be uniformly helpful in this office. There are but two classes, or kinds of culture, and this, whether it be mental or moral. The development of the faculties will neceasarily be to right or to wrong—it cannot be neutral. There are moral qualities attaching to every deliberate word or thought, as well as to all voluntary actions, and there is but one ultimate rule of right. This ultimate rule cannot be in human reason, because human reason is fallible and cannot, therefore, be certainly right. It cannot be in the will, because no act can be voluntarily performed without the concurrence of the will, and the will too frequently concurs in wrong acts to be ultimately right. If this ultimate rule of right cannot exist in the reason nor in the will, it must be looked for at some higher point. From human reason, the next step in the ascending scale brings us to the Divine Reason. From the human will, we next reach the Divine Will. Beyond this we know of nothing. This is ultimate—it is final. We know of no means by which to reverse or modify it, nor to appeal from it.

Education, therefore, which is not predicated of this ultimate rule of right, is wrong in the very basic thought of right culture and tends to evil "and that continually."

The *extent* of this culture is of great importance, but the universality of it is of infinitely greater importance. It is questionable if mistakes have not been made at this point in both Church and State. A *little right education* is better than *much that is wrong*, and the general diffusion of knowledge is better than the centralization of it in the minds of a few men. This last necessarily results from the concentration of facilities. If the facilities be given to the few, only the few can profit by them; but if to the masses, then the many will embrace them, and general culture will be the result.

Whether in Church or in State, in the present condition of the country it is folly to increase the number of schools of high grade, and might be wisdom to decrease the number now existing.

We do not hesitate to declare our conviction that higher education in the free schools of the State under circumstances which deprive others of the means of a common school education, is a hardship which ought not to be borne. In these State Colleges it often happens that four or five hundred dollars are expended on each student attending them, while *fifty or sixty cents* is the utmost which can be realized by the students in the common school.

Moreover, free tuition in schools of high grade has precisely the effect on education which convict labor has on the trades. It is a species of State monopoly of the higher culture of our people.

If these State schools were always actuated by the proper rule of right, no moral hurt could possibly come of it, but it is a well known fact that as a general rule such is not the case. As this Board has previously asserted, considerable sums of money are annually spent for such amusements as are strongly

denounced by every Christian community in the land, whether Protestant or Roman. In the curricula of many of these State schools, text books are found which teach an other rule of right than that recognized by all Christianity, viz.: the revealed will of God.

Still the money of Christian people is annually poured into the coffers of these schools by the tens of thousands of dollars, the only result of which is the laying of a false foundation upon which to build the future life of the student. The proper distinction to be made at this point, is that between dogma and creed. Scarcely any would insist that dogmatics be introduced into common schools of any grade, high or low. But there are millions who believe that the cardinal facts of Theism are essential to a correct training of the mind for future usefulness.

Referring to a thought previously expressed, we ask: Why should our people invest any more money in those schools of high grade, so as to increase the number of them, to be placed on the same list of poorly paid and scantily patronized institutions?

A careful survey of the field will reveal the fact that the Methodist Church has, already, vastly greater facilities than are utilized by the people. She has college room for more than four times the present number of students. It will cost the student no more, on properly adjusted fees, to go to Dan than to Beersheba. Is it not then a waste to invest a large sum of money to build up a school at the one place while there is plenty of room just as cheap at the other? No business man would think of such idle and wasteful investments. They build as the increase of business demands room. How true, that "the children of this world are wiser in their generation than the children of light!"

Surely the time will soon come when the Church of God will realize that the Master has business in His Church, and requires his servants to attend to that business on business principles.

This Board repeats its often expressed belief, that the Church has colleges enough for its present necessities, and that the great want of the hour is academies and high schools near the people, from which our colleges and universities can be fed.

It is gratifying to the Board to know that since our session in January last, the Homer District, acting on the suggestion of the Board at Shreveport, has projected a district school at Gibbsland in that district which gives flattering promise of success, having matriculated over one hundred students within the first three months of its existence.

Reviewing the report of Centenary College submitted by Dr. Hunnicutt, we note the usual status of that school, so important to the educational welfare of the church in Louisiana and Mississippi. The gradual accumulation of an endowment fund, is one of the features of improvement which we gladly note.

The Committee do not hesitate to express the opinion that the success of Centenary College, and its ultimate triumph over the difficulties which have confronted it, depends largely, if not entirely, on the success of this effort for endowment Already, the endowment practically, amounts to about $35,000.

Beside the sum of some eighteen thousand dollars secured by note and otherwise, the annual collections heretofore taken up for educational purposes amount to six per cent. per annum on about sixteen or eighteen thousand dollars more. If this sum could be run up to $50,000, the triumph would appear.

The establishment of district schools, promises something for Centenary in the way of increased patronage in the near future.

As a further means of helping the College and worthy young men who seek education within its halls, we respectfully offer the following resolutions, viz.:

1. *Resolved*, That a Board of Commissioners be appointed by this Conference consisting of five ministers and five laymen, whose duty it shall be to collect, hold and manage a loan fund for the benefit of young men seeking an education at Centenary College.

2. *Resolved*, That said Board is hereby authorized and requested to perform all lawful acts proper and necessary to the carrying out of the objects of this resolution.

3. *Resolved*, That this Board shall consist of Reverends .....
.....
.....and Messrs. .....
.....
.....

All vacancies in the Board shall be filled by the Conference.

The collections have been larger than heretofore and have been paid out as per original purpose of the donors.

MANSFIELD FEMALE COLLEGE.

We are gratified to learn from President McVoy of the successful operation of that school, evidenced by an increased patronage in both boarding and local patronage departments.

We learn through the report of President McVoy that there are certain repairs immediately necessary, which will require a sum of money amounting to from three to five hundred dollars. We recommend that the President be authorized to raise the amount needed, outside of the collections ordered by the Conference, and report the sum so raised and the disposition of it to this Conference at its next session.

Reiterating our firm belief that the solution of the educational question will be most aptly and quickly reached through co-education, we ask, in view of the present sentiment on that subject, that the Committee on Co-Education be discharged.

We offer the following resolution viz.:

Resolved, That all moneys raised for educational purposes in a district where there is a district school, over the amount assessed by the Conference, shall be retained for the district high school.

Respectfully submitted,

R. S. ISBELL, *Secretary*. J. A. Parker, *President*.

REPORT OF COMMITTEE ON TEMPERANCE.

After the reading of an eloquent Report on Temperance by the chairman, Rev. James J. Billingsley, the following resolutions, which were attached to the report, were adopted:

Resolved, That we are opposed to every means and measure, whether of individuals or organizations, the *tendency* of which gives support or countenance to the liquor traffic in any way whatever;

Resolved, That we are in sympathy with every legitimate effort, whether of individuals or organizations, the *tendency* of which is to educate and arouse public sentiment against and to crush out the liquor traffic as it now exists.

CONFERENCE BOARD OF CHURCH EXTENSION.

SECRETARY'S REPORT.

The Report of the Treasurer of Conference Board of Church Extension shows some advancement in contributions for this cause. The receipts, however, are not adequate to meet the calls made upon us for help in destitute places, and unquestionably are far below the measure of our ability. The assessment for the past year was $2,100; of that amount $1,111 has been raised.

Your Board has received applications for aid from—

Crowley, Opelousas District;

Plain Dealing, Shreveport District.

And after careful examination of these applications and regarding them as truly needy and meritorious, we have donated to each the sum of two hundred dollars.

We have also received a call for help from Gretna, New Orleans District, and have promised two hundred and fifty dollars, when the application is made out, as the Constitution requires, and a sufficient amount is received by our Treasurer.

The many churches throughout this State and throughout the South and the great West that have been built through the aid given by the Board of Church Extension, and which could not have been erected without such aid, testify that this arm of the church is an inestimable power for good. The report of the General Secretary for the fiscal year ending March 31st, 1888, shows that the Conference Boards helped 245 churches. The General Board helped 50 churches, making together 295 churches.

If the church was united in prayer and faith and zeal in this important work, what great things we might soon accomplish toward the exteusion of the Redeemer's Kingdom.

WOMAN'S DEPARTMENT.

The following memorial presented to the General Conference in 1886 fully explains the object of this department:

"In view of the great lack of parsonages in the weaker charges througout the Church, and their importance to our itinerant economy; and whereas there is no organized agency to supply this demand, which appeals so directly and so strongly to the Christian endeavor of woman, whose special realm is the home, the Board of Church Extension believe that it is expedient that the General Conference provide for the organization of a "Woman's Department of Church Extension," having specific reference to the supply of parsonages, for itinerant preachers, and ask your body so to do."

In response to this memorial the General Conference ordered the Board of Church Extension to organize a department, to be known as "Woman's Department of Church Extension for Parsonage Building."

Miss. Lucinda B. Helm, General Secretary, of Louisville, Ky., has entire charge of this department of Church extension work. In the report presented by her at the last annual meeting of the Board she furnishes the following particulars:

"The hinderances and discouragements all new enterprises must encounter we have had to contend with; yet we have reason to believe that the seeds we have sown have fallen in good ground, and are glad to report that our year's labor has not been without fruit.

Twenty-four thousand leaflets have been distributed. The subject has been kept before the public through the various Church papers, and earnestly presented to individuals by personal letters. In response to our efforts two hundred

and fourteen societies have been organized, reporting three thousand five hundred and twenty-nine members. The children are reported effectively at work in sixty-one places. The financial report is most encouraging. Timely assistance has been given by the General and Conference Boards to twenty-three parsonages."

It is to be deeply regretted that so few "Parsonage Societies" are reported organized within the bounds of this Conference; yet we are assured that the earnest appeals of this talented and consecrated woman have caused an earnest revival in parsonage building and parsonage furnishing throughout the State as indicated by the reports of preachers. The large increase of "Ladies' Aid Societies" is indicative of this fact.

LOAN FUND.

The General Board has recommended to all our Annual Conferences the raising and administering of a Loan Fund, to be used only in loans to churches on adequate security, to be returned and afterwards re-loaned to other churches, thus perpetuating indefinately its work.

The Conferences have generally responded and contributed largely to one or the other of the several Loan Funds now in operation.

At the last session of our Annual Conference an effort was made to inaugurate a Loan Fund in memory of Bishop Linus Parker, and to be known as the "Parker Loan Fund."

We feel assured that the many friends and admirers of Bishop Parker in Louisiana, where he spent so many years of his precious life, and in Texas where as a General Superintendent he labored abundantly, and where he was also so much beloved, would respond generously in establishing a Loan Fund, to be named for him, if the matter be brought to thetr notice.

We learn through Dr. Morton that this matter has already been brought before two of the Texas Conferences, and that they heartily approve of this movement, and will work with the Louisiana Conference to accomplish this laudable purpose.

Respectfully Submitted,

WM. HART, *Secretary.*

Woman's Missionary Society of the Louisiana Conference.

REPORT OF THE PRESIDENT.

READ BY MRS. J. E. AUVRAY.

In the name of the Christian Women of the Louisiana Conference we greet you. When we parted from you twelve months ago with your benediction resting on our head and your brotherly sympathy warming our heart we went forth cheerfully, strengthened to work in our allotted place in the Master's vineyard. To-day we come bringing to the arms of this Church our sheaves gleaned in the highways and the by-ways, and as is our legitimate privilege we come asking that life-giving inspiration which should vivify every part of the Church politic. Every heart throb of your holy body should extend through the

remotest bounds of the membership, and, since you have admitted us into close union and co-operation, we esteem it our honored privilege to ask and expect your heartfelt consideration. We come *bravely* as your co-workers for Christ. We come *trustingly*—not as factional supplicants—but as legitimate authorized laborers, whose duty and pleasure it is to report progress and to expect support. "What man is there of you whom, if his son ask bread, will he give him a stone?" As our Bishops in visiting foreign fields are pleased to supervise and report the labors of our workers abroad, it must of necessity constitute a part of your duty to hear the voices of the women at home, and even as our consecrated missionaries are strengthened by tender ministrations, we the devoted home workers turn to the home church for renewed inspiration. I am thankful to be able to report an increase during the past year in the extention of our work and the growth is notable in North Louisiana as you will find by reference to the reports of our State Treasurer and Corresponding Secretary. Our district secretaries have in most cases been blessed in their labors, and where they have been unable to report visible results the fact has not been for want of interest so much as lack of opportunity and co-operation. We have been wonderfully aided and sustained by those ministers who realize that the habit of systematic mite giving only tends to the consecration of all possessions. It is far from our intention to burden you with our work or to detract a cent from your claims. There is a mutual aid we can render in this community of interest. With your help in the outset we can reach the women of the Church and after they have been exercised in our systematic work of self-denial, realizing therefrom the inevitable blessings of spiritual growth, their fallow hearts will be only the more ready to yield an abundant harvest unto your labors. An illustration of this truth may be read on every page of nature's great book as turned by God's own hand. A barren waste of land receives the plentiful showers of heaven on its crusted surface, whence it is evaporated by the sun's scorching rays, leaving the soil even more arid than before. Its greedy holding of heaven's blessing only increases its own sterility. Our mite system to the encrusted human heart is an intricate laying of drains which filter the productive element, enriching the soil medium and taking off the surplus floods to swell the great ocean which is to bear the old Ship of Zion freighted with glad tidings proudly on its way to the heathen isles of the seas. We are co-laborers with you in the work of reclaiming barren souls, each in his appointed way working for the "joy of our Lord." Under an over-ruling Providence the wealth of the Church will ultimately flow like mountain torrents into the great river of God's love, bearing on its waters "healing for the nations," but meanwhile many sterile hearts will be left desolate which might have been reclaimed by the *drainage system*. Our work is tributary to yours for where the heart soil is well irrigated the seed you plant will bear a rich harvest. To carry out the illustration, you are the pioneers who must fell the forest of prejudice, and to you we must look for the work of preparation, which lays the field open for woman's work. We have worked thus far hopefully, successfully under your encouragement and supervision. We present our cause today, asking as a harbinger of future prosperity, that you emphasize your former pledge by an earnest effort in our behalf during the coming year wherever practicable. This is not an unreasonable petition when there are thousands of women and children whose ear yon alone can reach, and whose tender hearts are open to your exhortations. Tell the dear women that their own souls need the spiritual growth of this developing work. Every woman and child enlisted is a systematic factor in the Church and a conscious worker for Christ's sake. We want to work for Jesus—we love the work—we dare not refuse to work. Wont you send us forth with your blessing—for your own sakes—for our sakes and Christ's sake?

E. J. FULLILOVE.

REPORT OF CORRESPONDING SECRETARY OF WOMAN'S MISSIONARY SOCIETY, LOUISIANA CONFERENCE.

To the Members of the Conference:

DEAR BRETHREN:—We desire to offer briefly a report of the progress of our work during the Conference year, knowing that your hearts are as our hearts in this great cause, and rejoicing to be gleaners in the fields of your toil, and to gather up the fragments that nothing be lost.

The close of the Conference year finds our membership numbering 1489, an increase of 245; number of adult Auxiliary Societies, 37; Juvenile, 12; increase of 13 over last year; 7075 leaflets on missions have been gratuitously distributed. The Treasurer's report will inform you of our financial condition. The week of prayer and self-denial, appointed by the Woman's Board of Missions, was generally observed, and returns, though not received in full, indicate a growth in spirituality and in the grace of giving.

You have doubtless noted the marvellous increase of this organization in the Southern Church; the fact that $355,345 have been received and appropriated during the ten years of its existence; that we have now 22 missionaries in various fields, 7 boarding schools, 19 day schools, 871 pupils, and that the value of property owned by the Woman's Board of Missions is $153,500, proves the work to be no mean factor in the united effort for the world's salvation. Yet these are but the signs of a larger work that is growing in the hearts of the women, an intelligent purpose towards a sublime consummation.

A call comes from Brazil and China for more workers. We entreat you to spread this call from your pulpits; to make it insistent and earnest, and personal; the mighty multitudes are hungering and thirsting and dying, and some of us *must* go as well as send.

The special need is for teachers of music. Our missionaries find that the Lord is calling for all manner of gifts to be used in his service, and through the ministry of music many are influenced. May we not find some within *our* borders who will say,

"Take my voice, and let me sing—
Only, always for my King;
Take my lips and let them be
Filled with messages from Thee?"

We ask you to call for women with *consecrated* voices to give to Brazil and China. Mrs. Bishop Wilson's letter from China urges this immediate, imperative need. We think the best way to reach all our women is through their pastors; therefore, we present the case to you.

Allow me, in conclusion, to express our thanks for the faithful performance of the promise you so cordially entered into at the last session of the Louisiana Conference to "help these women." You have done so. Wherever new societies have been formed we find the pastors are co-workers, in organizing and sustaining them.

We beg you will renew that promise for the coming year, and inspire us to fresh zeal provoking us unto good works. Pray for us and teach us, for we long to do the very best we may. We ask your counsel, and yet our final help must come from Him. If we come up out of the wilderness of weakness and incapacity and ignorance, it must be leaning on the arm of the Beloved. Strengthen us, brethren, and may we together rejoice in the fulfillment of the prophecy: "And I, if I be lifted up, will draw *all* men men unto men."

MRS. C. J. FOSTER,

Corresponding Secretary Woman's Missionary Society, Louisiana Conference.

MISSIONARY REPORT OF SECRETARY OF BOARD OF MISSIONS.

Why is it that there is such a thing as Foreign Missions? What accounts for its existence, and why do we believe in the movement?

One reason is that God believes in it. I might more powerfully add that the Trinity believes in it; that each blessed Person has so spoken and acted as to leave no doubt upon the mind.

God, the Father, believes in Foreign Missions. I discover that He had but one Son, and He made a preacher out of Him, and not only a preacher but a missionary. One of His promises to that Son was, "I will give thee the heathen for thine inheritance."

God, the Son, believes in Foreign Missions. His life proves it. He left heaven for His work. Neither did His spirit change after 33 years stay on earth; for just as He was ascending to His Kingdom, His last communication to the Church was a command, "Go ye into all the world and preach my Gospel to every creature." If this is not the endorsement and establishment of the Foreign Missionary movement, then it is nothing.

God the Holy Ghost believes in Foreign Missions. Hear Him at Antioch: "Separate me, Paul and Barnabas for the work" of carrying the Gospel to distant lands. Hear Him speaking to Paul after his conversion: "Behold, I will send thee far hence unto the Gentiles."

Where is the man who can stand up and say that he does not believe in or approve that which every person in the Trinity has approved, indorsed and blessed?

Another reason we have for accounting for the Foreign Missionary movement is that the spirit of Christianity is missionary. By this we mean that it is outgoing in its nature. It in a word is not willing to be enlightened and blessed, and saved, and not distribute these blessings. It yearns to impart its own fulness, communicate its own joy and life, and does do it. The explanation is found in the life and nature of the Founder of Christianity. We read that as He surveyed the sins and miseries of the world, that Heaven could not retain Him—but leaving the glory of His Father, and laying aside the riches and fulness of His exalted place in the Trinity, He came to us—"He flew to our relief" as the hymn says—He emptied Himself for us—He died for us.

If we possess His spirit, we will feel as He feels and do as He did. There will be a constraining principle within us, a mighty outreach and outgo of the whole nature after man. It is not whether we will or not, but we must go to others. The love and nature, and spirit, and indwelling presence of Christ constraineth us.

In obedience to this impulse and movement the Church has gone, and will continue to go, to men. Oceans cannot bar, mountains cannot stop. The march and movement is upon all nations, the object being the good and salvation of every creature. I verily believe that if the Church after having gone to all men had reason to believe creatures existed in distant planets needing this atonement of Christ, such is the nature of this Christianity, it would never rest until it had through the fertile ingenuity of love put itself in communication with those distant inhabitants and waved the news of salvation in signal form to them all.

Certainly Christ felt no uneasiness in regard to the fulfillment of his last command. He knew as long as men had His spirit in them they would never rest until they had proclaimed the tidings of salvation to all men. His spirit in us, the spirit of Christianity, makes us missionary and the work will be done.

One concluding thought I throw out, is that we should all believe in Foreign Missions, from the fact that upon the success and establishment of that movement depends the coming of Christ.

Who does not want Christ to come? It means the end of death, the resurrection of the body, the overthrow of Satan and the defeat of sin. It means

victory for God and the Church, the end of sorrow and the commencement of Heaven and eternal life; Let Him come, we all say! Now, what will bring Him? Hear Christ's own words, "when the Gospel shall be preached to every creature, then shall the end come."

My brethren, the fact of Christ's coming is fixed; bnt the time of that coming is contingent upon the faitfulness of the Church; will we be faithful? It rests with us to say, how soon Christ shall come,

If you never believed in Foreign Missions before, do so now: when you remember that the preaching of the Gospel to every creature brings Christ and sets up the Kingdom of God on earth forever.

B. CARRADINE.

MEMOIRS.

REV. A. G. MILLER.

Rev. A. G. Miller was the oldest son of John G. Miller and Elizabeth Gooddle, was born in Buffalo, in the State of New York, and was educated at Meadville, Pennsylvania. Bro. Miller joined the Church when he was six years of age, and for sixty-nine years was a joyful, happy and practical Christian, who had never a doubt of his converison, and up to his death, which occurred in August, at the age of seventy-five, he was every day the same happy and trusting follower of his Lord, at all times ready to do his Master's will, in season, and out of season, any where, every where; work for Christ was his chief joy. Bro Miller was graduated from Meadville, joined the Erie Conference, and married to Miss Patty McAlmont, of Meadville, all upon the same day. In the Summer of 1848 Bro. Miller was elected principal of the preparatory department of Centenary College, where he taught and gave great satisfaction until the opening of the war, when he took charge of a female school, and continued thus employed, until the war ended. Then he went upon a plantation, and farmed until his death.

Bro Miller was four times married; his second wife was Miss Blount, of Natchez, his third wife, Mrs. Tabitha Gorden, and his fourth, Mrs. Sarah J. Decker, who still lives at the old homestead, near Jackson, Louisiana.

Bro. Miller was the most indefatigable worker ever known in this Conference, and did as much preaching as any preacher in the regular work. He was very fond of young preachers, and was of great service to them, in going with them and assisting them in their work. He was a brave man and never failed to call things by their right names, and thus to tell people of their sins and of the wrath to come. This made him unpopular with some, but all respected him for hs integrity.

Bro. Miller was a liberal man, and has been known to borrow money at 10 per cent. interest that he might give to the Church or to some one in need.

The last few months of his life were clouded with melancholy, and he died without giving any bright evidence of his hope. But his joyful, buoyant and consistent Christian life for near three score and ten years, leaves no cloud of doubt as to where we will find him. He lived well, and, therefore, died well, and if faithful we shall clasp hands upon the eternal shore.

REV. HORACE D. KIMBALL.

Rev. Horace D. Kimball was born in the State of Louisiana, in Sparta, Bienville Parish, August 23, 1861. It was his happiness in the good providence of God to be born of godly parents, and early to know the blessedness of the nurture and admonition of the Lord. The great majority of the good and godly in the earth have come forth, and have been the outcome of Christian homes.

Brother Kimball was of a pronounced and ardent constitution, and wholesoulness was a characteristic of his nature. What his hands found to do he did it with his might. He felt deeply his need of Christ, he sought earnestly as one who would take the Kingdom of Heaven by violence, and he happily found the sin-pardoning Saviour. Keeping back no part of the price, he fully consecrated himself to his Redeeming Lord. He felt called of God, and moved by the Holy Ghost to take upon him the office and work of the ministry. He was licensed and became for a time a local preacher, December, 1880, by the Quarterly Conference, at Minden.

He entered Centenary College February, 1881, resolved to make himself a workman that needeth not to be ashamed. After his graduation, the writer, then presiding elder of New Orleans District, employed him to fill a vacancy in the Moreau Street Church until the close of the Conference year. He was then recommended as a suitable person to be received on trial in the Louisiana Annual Conference, and he was received at the Conference at Minden, 1885. His ministry was so satisfactory that the Moreau Street Church desired his return. These pleasant and profitable relations continued without abatement or change for four years. He was eminently social, and warmly genial and made friends on all sides. His voice was loud and sweet, his manner ardent and transparently simple. He was sympathizing and tenderly pathetic. He was endowed with a good share of declamatory power, and able to arrest and hold the attention of his hearers, and his ministry was crowned with much gracious result. His ministerial services were in wide request, and his self-sacrificing zeal scarcely ever permitted him to refuse a call. Doubtless he was over-worked in body and in brain—the brightness of the flame consumed the fuel that fed it, the keenness of the blade cut the scabbard that held it, and the rose wasted away in its own odors. But an inspired man in view of life's woes and perils, said it was "better to depart and be with Christ," and uninspired heathens said, that those the immortal Gods love die early. An honored father, brothers, and a loved wife and sweet babies mourn his loss; and we that stood shoulder to shoulder with him and exchanged shots with the enemy shall miss a soldier from our ranks. We shall see his genial smile and hear his clarion tones no more, but he sleeps well, for he rests in the arms of redeeming love, and through grace we shall doubtless meet again.

After a brief illness of eleven days, in his 27th year, he passed out of the body, and onward to the home of the good.

The following are the Statistical and Financial reports :

EXANDRIA DISTRICT.

	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended for Churches & Parsonages.	Foreign Missions, Assessed.	Foreign Missions, Paid.	Domestic Missions Assessed.
	2	230	.....	14	....	2	27	5	$ 6,800 00	2	$1,400 00	$1,000 00	$ 160 00	.....	$ 40 00	.....
..	2	210	.....	110	....	53	22	4	2,800 00	....	.....	250 00	1,704 07	.....	3 20	.....
..	2	243	.....	....	....	17	7	4	5,000 00	1	400 00	200 00	578 40	$ 38 00	38 00	$ 16
00	....	387	.....	87	....	23	21	6	1,200 00	1	300 00	1,000 00	300 00	15 00	3 70	10
..	5	168	.....	....	7	2	....	....	.....	1	500 00	.....	.....	10 00	3 05	5
..	1	505	.....	80	....	52	41	3	1,600 00	1	500 00	100 00	40 00	40 00	40 00	25
..	2	485	.....	95	....	49	57	5	1,350 00	1	450 00	290 00	45 00	35 00	35 00	15
00	3	215	.....	35	....	5	19	3	800 00	....	.....	25 00	.....	15 00	6 00	10
..	1	90	.....	87	....	25	43	3	600 00	....	.....	.....	103 00	15 00	8 00	10
00	....	161	.....	2	....	1	5	2	2,800 00	1	500 00	125 00	50 00	40 00	40 00	20
..	....	.....	.....	....	....	....	....	....	.....	....	.....	.....	.....	.....	60	.....
..	3	137	.....	....	....	3	16	3	1,300 00	....	.....	.....	651 25	10 00	10 00	10
..	....	100	.....	30	....											
00	19	2931	.....	540	7	232	258	38	$24,250 00	8	$4,050 00	$2,990 00	$3,631 72	$ 218 00	$ 227 55	$ 121

PELOUSAS DISTRICT.

	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	Number of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended for Churches and Parsonages.	Foreign Missions, Assessed.	Foreign Missions, Paid.	Domestic Missions, Assessed.
....	....	140	....	15	....	3	8	1	$ 2,000 00	1	$ 2,000 00	.....	$ 31 00	$ 95 00	$ 60 00	$ 45
....	....	115	....	1	....	1	10	2	2,700 00	....	.....	.....	.....	45 00	45 00	15
....	....	115	....	1	....	1	10	2	3,000 00	1	900 00	.....	120 00	85 00	85 00	35
....	1	369	....	42	....	....	42	2	2,500 00	....	.....	$ 50 00	.....	50 00	31 50	.....
....	....	180	....	....	....	1	12	2	5,800 00	1	2,000 00	975 00	526 00	90 00	40 00	40
....	....	195	....	....	....	2	16	2	5,000 00	1	1,200 00	75 00	20 00	.....	21 00	.....
....	....	117	....	6	....	2	17	1	2,500 00	2	3,000 00	700 00	84 00	95 00	53 50	45
....	4	285	1	56	....	20	26	2	8,000 00	1	1,500 00	250 00	.....	95 00	80 00	45
....	....	115	....	10	....	1	16	2	1,000 00	....	.....	20 00	215 00	25 00	2 50	10
....	1	35	....	8	....	1	4	2	700 00	1	120 00	.....	.....	25 00	11 30	10
....	1	74	....	17	....	1	11	2	4,500 00	1	600 00	.....	1,000 00	90 00	68 35	35
....	....	259	....	17	....	6	12	3								
	7	1884	1	172	....	38	174	21	$37,700 00	9	$11,320 00	$2,070 00	$1,996 00	$ 695 00	$ 498 15	$ 280

NEW ORLEANS DISTRICT.

NEW ORLEANS DISTRICT,

C. F. EVANS, P. E.

Name of Work.	Name of Pastor.	Presiding Elder, Assessed.	Presiding Elder, Paid.	Preacher in Charge, Assessed.	Preacher in Charge, Paid.	Junior Preacher, Assessed.	Junior Preacher, Paid.	Bishops Assessed.	Bishops Paid.	Conference Claimants Assessed.	Conference Claimants Paid.	Other Objects.	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended for Churches & Parsonages.	Foreign Missions, Assessed.	Foreign Missions, Paid.	Domestic Missions Assessed.	Domestic Missions, Paid.	Church Extension, Assessed.	Church Extension, Paid.	Education.	Bible Cause.	Woman's Foreign Missionary Society.	Self-denial.	Young J. Allen's School.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for S. S. Purposes.	Money Paid by Sunday School for Missions.	Children's Day Aid Fund.
Carondelet St.	B. Carradine	$ 375 00	$ 375 00	$ 2,500 00	$ 2,500 00	.....	.....	$ 55 00	$ 55 00	$ 200 00	$ 200 90	$ 973 00	1	600	.....	47	.....	5	29	1	$ 35,000 00	.....	.....	$122,000 00	$ 1,807 00	$ 340 00	$ 340 00	$ 85 00	$ 85 00	$ 101 00	$ 101 50	$ 65 00	$ 55 00	.....	$ 27 00	$ 270 00	3	50	300	$ 80 00	$ 90 00	$ 22 00
Felicity St.	Jno. T. Sawyer	300 00	300 00	2,000 60	2,000 00	.....	.....	55 00	56 00	200 00	254 00	772 11	....	400	1	42	.....	2	20	1	31,500 00	.....	.....	.....	11,772 75	340 00	500 00	85 00	91 35	101 00	102 00	61 00	269 21	$ 154 10	18 36	75 00	2	36	260	203 26	103 70	8 00
Rayne Memorial	J. M. Beard	180 00	150 00	1,200 00	1,050 00	.....	.....	41 00	15 00	100 00	75 00	79 00	1	240	.....	15	.....	1	9	1	43,000 00	.....	.....	400 00	65 00	255 00	160 50	63 75	10 00	75 00	37 25	10 10	.....	.....	.....	.....	1	20	175	42 00	28 00	4 00
Morean St.	H. D. Kimball, J. F. Foster	90 00	75 00	600 00	589 90	.....	.....	16 00	16 00	60 00	66 55	70 85	.....	170	.....	.....	.....	.....	4	1	20,000 00	.....	.....	.....	194 70	102 00	.....	25 50	19 50	31 00	14 00	22 75	.....	.....	5 60	.....	3	23	185	76 50	111 45	4 50
Plaquemine and Donaldsonville,	W. W. Wimberly	90 00	91 00	800 00	800 00	.....	.....	10 00	10 00	70 00	15 00	.....	1	96	1	20	.....	15	20	2	7,000 00	1	$1,000 00	.....	954 00	75 00	40 00	15 00	10 00	20 00	10 00	8 00	100 00	.....	.....	.....	2	15	90	25 00	.....	.....
Carrollton Avenue	Frank N. Parker	45 00	33 75	300 00	250 05	.....	.....	8 00	5 10	25 00	8 40	.....	.....	49	.....	.....	.....	.....	1	1	4,000 00	.....	.....	300 00	.....	61 00	32 30	12 75	6 55	16 00	.....	5 00	.....	.....	.....	.....	1	6	100	62 00	30 00	.....
Louisiana Avenue	J. B. Walker	112 00	112 00	750 00	750 00	.....	.....	20 00	20 00	75 00	75 00	229 45	....	190	.....	.....	.....	.....	12	1	5,000 00	.....	.....	4,125 00	.....	127 50	127 50	32 00	32 50	38 50	38 50	20 00	.....	140 40	.....	.....	1	17	175	45 00	49 00	10 10
Algiers & Gretna	W. W. Nicholson, H. H. Ahrens	90 00	90 00	600 00	457 85	.....	.....	10 00	10 00	60 00	60 00	10 30	1	117	.....	14	.....	.....	5	1	5,000 00	.....	.....	1,567 00	60 00	102 00	83 39	25 50	25 50	31 00	31 00	16 00	25 00	5 00	.....	.....	2	20	190	275 00	46 58	6 77
Dryades St.	C. W. Carter	75 00	63 23	500 00	347 80	.....	.....	20 00	20 00	75 00	75 00	102 25	2	104	.....	.....	.....	.....	4	1	18,000 00	1	3,500 00	250 00	.....	120 00	75 00	25 00	20 00	30 00	20 00	20 00	.....	.....	.....	.....	1	10	75	66 70	41 20	.....
Craps St.	J. B. A. Ahrens	30 00	30 00	150 00	126 00	.....	.....	7 00	8 50	12 00	10 70	.....	.....	96	.....	5	.....	.....	23	1	5,000 03	1	1,000 00	.....	110 00	50 00	50 00	12 00	12 00	12 00	6 00	2 25	.....	.....	.....	.....	1	20	100	35 00	25 00	.....
Soropara & Parker Chapel	C. M. Lyons	50 00	25 00	200 00	200 00	.....	.....	.....	.....	.....	.....	.....	.....	100	.....	30	.....	.....	.....	2	5,000 00	1	1,000 00	.....	.....	50 00	15 00	12 75	6 00	12 00	.....	.....	.....	.....	.....	2	20	200	60 00	.....	5 00
Baton Rouge	T. K. Faunt LeRoy	195 00	158 57	1,300 00	1,000 00	.....	.....	41 00	40 00	100 00	75 00	351 25	1	376	.....	45	.....	5	22	2	26,000 00	1	2,000 00	100 00	125 00	255 00	100 00	63 75	15 00	75 00	10 00	10 00	50 00	20 00	.....	.....	2	20	250	100 00	.....	.....
Grosse Tete and False River	L. A. Reed	50 00	37 15	600 00	222 15	.....	.....	16 00	10 00	60 00	13 45	.....	1	60	.....	10	.....	4	7	3	3,000 00	.....	.....	.....	674 15	102 00	10 05	25 00	6 00	30 05	5 05	1 00	.....	.....	.....	.....	2	8	20	5 00	.....	.....
Lower Coast Mission	J. F. Scurlock	.....	17 65	.....	183 20	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	10	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
City Mission	J. J. Billingsley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	5	25	2 63	.....	.....
		$1,682 00	$1,558 37	$11,500 00	$10,470 90	.....	.....	$ 305 00	$ 277 60	$1,037 00	$ 928 10	$2,594 21	9	2608	2	238	.....	32	174	18	$207,500 00	5	$7,500 00	$128,732 00	$15,762 60	$1,969 50	$1,533 74	$ 483 00	$ 339 40	$ 571 50	$ 374 80	$ 231 10	$ 499 21	$ 319 50	$ 50 96	$ 345 00	* 24	270	2145	$1,078 09	$ 524 93	$ 60 37

* A number of these Schools are the results of the City Mission Work during 1887 and 1888.

SHREVEPORT DISTRICT.

SHREVEPORT DISTRICT.

J. B. CASSITY, P. E

Name of Work.	Name of Pastor.	Presiding Elder, Assessed.	Presiding Elder, Paid.	Preacher in Charge, Assessed.	Preacher in Charge, Paid.	Junior Preacher, Assessed.	Junior Preacher, Paid.	Bishops Assessed.	Bishops Paid.	Conference Claimants, Assessed.	Conference Claimants, Paid.	Other Objects.	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	Number of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended for Churches and Parsonages.	Foreign Missions, Assessed.	Foreign Missions, Paid.	Domestic Missions, Assessed.	Domestic Missions, Paid.	Church Extension, Assessed.	Church Extension, Paid.	Education.	Bible Cause.	Women's Foreign Missionary Society.	Self-denial.	Young J. Allen's School.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for S. S. Purposes.	Money Paid by Sunday School for Missions.	Children's Day Aid Fund.
Shreveport	J. H. Scruggs	$ 225 00	$ 225 00	$ 2,000 00	$ 2,000 00	*	.....	$ 20 00	$ 20 00	$ 118 00	$ 118 00	$ 168 00	....	319	.....	26	.....	.....	7	1	$ 40,000 00	.....	.....	.....	$ 652 29	$ 240 00	$ 240 00	$ 45 00	$ 45 00	$ 50 00	$ 50 00	$ 25 00	$ 25 00	$ 77 00	.....	.....	1	20	185	$ 64 09	.....	$ 15 00
Mooringsport	J. S. Saunders	50 00	42 80	400 00	340 45	.....	.....	5 00	5 00	32 00	32 00	21 50	1	235	.....	45	.. 21	15	3	2	2,700 00	1	$ 400 00	$ 3,100 09	32 00	45 00	45 00	15 00	15 00	15 00	15 00	5 00	.....	34 38	.....	.....	2	12	100	11 50	.....	.....
Caddo	R. J. Harp	115 00	93 20	840 00	761 98	.....	.....	11 00	11 00	72 00	72 00	.....	2	275	.....	20	.....	5	13	3	3,060 00	1	850 00	500 00	260 00	110 00	220 85	35 00	35 00	35 00	35 00	11 00	16 50	2.22 30	*	.....	3	23	132	23 96	.....	10 00
Mansfield	C. Keener and A. D. McVoy, Jr.	110 00	56 90	800 00	440 80	.....	.....	12 50	12 50	65 00	65 00	.....	.....	185	.....	27	.....	9	3	1	3,000 00	1	1,000 00	25,000 00	349 31	115 00	115 04	25 00	25 00	25 00	25 00	10 00	40 00	147 83	35 15	.....	1	11	110	32 03	7 80	9 80
Woodside and Ebenezer	F. White	30 00	20 50	275 00	225 00	.....	.....	2 00	2 00	10 00	7 00	.....	.....	76	.....	25	.....	10	4	2	1,200 00	.....	.....	.....	.....	18 00	10 00	7 00	2 00	.....	2 00	.....	.....	25 00	.....	.....	1	5	53	5 00	.....	.....
Grand Cane	W. F. Henderson	70 00	43 68	500 00	305 77	.....	.....	9 00	6 00	35 00	25 00	.....	3	165	.....	33	.....	12	2	1½	1,200 00	1	400 00	1,400 00	1,200 00	55 00	67 35	20 00	30 00	20 00	12 50	.....	.....	43 95	.....	.....	3	19	100	57 10	.....	.....
Many	S. S. Holliday	60 00	46 00	500 00	406 00	.....	.....	6 00	6 00	20 00	17 00	.....	1	370	1	43	.....	18	2	5	2,200 00	1	300 00	50 00	.....	17 00	20 00	12 50	9 00	13 00	50	5 00	.....	.....	.....	.....	5	22	175	24 00	.....	5 00
Sabine	H. J. Boltz	40 00	30 95	300 00	270 39	.....	.....	4 00	2 00	10 00	6 00	.....	3	300	.....	57	.....	50	12	3	1,500 00	.....	.....	.....	.....	13 00	12 00	12 00	5 00	7 50	.....	5 00	.....	.....	.....	.....	3	19	110	5 77	.....	.....
Anacoco	C. R. Wimberly	25 00	25 00	130 00	.....	.....	.....	.....	.....	.....	.....	.....	3	300	.....	.....	.....	.....	3	.....	600 00	.....	.....	.....	.....	10 00	11 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bellewood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Hill	J. M. Johnston	71 00	44 68	600 00	357 00	.....	.....	.....	5 00	.....	30 00	.....	.....	315	.....	15	.....	9	14	5	6,500 00	1	500 00	300 00	560 00	.....	15 00	.....	8 00	.....	4 00	.....	15 00	.....	.....	.....	5	32	200	21 00	.....	.....
Natchitoches	R. S. Isbell	70 00	42 45	750 00	475 70	.....	.....	7 50	7 50	30 00	26 15	81 00	.....	222	.....	101	.....	13	13	2	5,000 00	.....	.....	500 00	104 50	50 00	32 00	20 00	13 00	20 00	5 00	5 00	5 00	.....	17 00	.....	.....	2	11	125	32 00	7 00	.....
Coushatta	R. A. Davis	85 00	58 00	700 00	416 55	5 00	.....	10 00	.....	42 00	25 00	.....	2	201	.....	26	.....	10	2	2	3,300 00	1	600 00	50 00	117 00	75 00	32 80	35 00	90	30 00	.....	.....	.....	.....	.....	.....	2	9	45	14 30	.....	.....
East Point	J. B. Williams	25 00	25 00	400 00	323 00	.....	.....	2 00	2 00	6 00	6 00	.....	.....	203	.....	65	.....	49	4	2	600 00	1	300 00	100 00	595 00	15 00	15 00	7 50	7 50	7 50	7 50	2 00	.....	.....	.....	.....	3	8	45	12 25	.....	.....
Red River	R. S. Trippott	125 00	72 00	1,000 00	613 50	.....	.....	10 00	10 00	60 00	25 00	75 00	.....	23	.....	.....	.....	3	2	.....	3,000 00	.....	.....	2,000 00	.....	75 00	20 00	30 00	5 00	30 00	2 50	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Valley Circuit	A. T. Galloway	52 50	39 50	450 00	374 90	.....	.....	6 00	6 00	25 00	25 00	.....	1	244	.....	5	.....	7	2	3½	2,600 00	1	730 00	.....	.....	25 00	25 00	17 00	17 00	18 00	18 00	5 00	.....	.....	3 65	.....	1	5	30	2 50	.....	.....
South Bossier	R. M. Blocker	60 00	48 00	600 00	488 00	.....	.....	6 00	6 00	25 00	25 00	59 00	....	185	.....	10	.....	4	2	5	3,635 00	.....	.....	30 00	200 00	25 00	25 00	18 00	18 00	18 00	18 00	5 00	.....	.....	5 00	.....	.....	6	18	140	13 00	.....	.....
North Bossier	E. B. Foust	62 50	49 87	500 00	382 95	.....	.....	8 00	8 00	30 00	30 00	.....	.....	256	.....	.....	30	4	4	5	3,000 00	1	350 00	.....	244 12	30 00	30 00	20 00	20 00	20 00	20 00	7 00	.....	12 00	.....	.....	2	11	78	5 00	7 50	.....
		$1,276 00	$ 963 59	$10,865 00	$8,311 99	.....	$ 5 00	$119 00	$109 00	$580 00	$534 15	$404 50	16	3874	1	498	30	221	109	48½	$83,035 00	10	$ 5,430 00	$33,030 00	$ 4,314 22	$ 918 00	$ 936 50	$ 319 00	$ 255 40	$ 314 00	$ 215 00	$ 87 50	$ 101 50	$ 562 49	$ 60 80	.....	39	225	1628	$ 323 47	$ 22 30	$ 39 80

*Aid to a young man preparing for the ministry, $78, paid by the Shreveport Church.

*In this Amount the Pastor bunched the Women's and Juveniles' Amounts for Missions with the Week of Self-Denial Amount.

	Domestic Missions, Paid.	Church Extension, Assessed.	Church Extension, Paid.	Education.	Bible Cause.	Woman's Foreign Missionary Society.	Self-denial.	Young J. Allen's School.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for S. S. Purposes.	Money Paid by Sunday School for Missions.	Children's Day Aid Fund.
..	$ 20 00	.....	$ 25 00	.....	$ 38 00	$ 33 00	.....	.....	6	27	185	$ 73 00	$ 2 00	.....
...	.....	.....	10 00	.....	6 75	.....	.....	.....	4	12	120	30 00	.....	.....
50	16 50	$ 22 50	22 50	$ 6 00	32 00	.....	$ 6 15	.....	4	22	254	91 00	.....	.....
00	3 00	10 00	.....	.....	.....	.....	.....	.....	3	15	100	8 00	.....	.....
00	5 00	5 00	.....	1 00	.....	.....	.....	.....	3	9	100	5 00	.....	.....
00	3 00	30 00	.....	8 00	.....	.....	.....	.....	8	28	220	15 00	.....	.....
00	15 00	.....	.....	.....	.....	.....	.....	.....	7	30	200	32 20	.....	.....
00	1 00	10 00	1 00	.....	.....	.....	.....	.....	3	75	....	13 00	.....	.....
00	5 00	16 00	5 00	.....	.....	.....	.....	.....	4	24	173	54 10	.....	.....
00	10 00	25 00	4 00	.....	.....	.....	.....	.....	1	5	45	12 00	.....	.....
...	.....	.....	.....	.....	.....	.....	.....	.....	1	4	25	2 00	.....	.....
00	10 00	9 00	9 00	5 00	.....	.....	5 00	.....	2	8	60	5 00	.....	.....
50	$ 88 50	$ 127 50	$ 76 50	$ 20 00	$ 76 75	$ 38 00	$ 11 15	.....	46	259	1482	$ 340 30	$ 2 00	.....

	Domestic Missions, Paid.	Church Extension, Assessed.	Church Extension, Paid.	Education.	Bible Cause.	Women's Foreign Missionary Society.	Self-denial.	Young J. Allen's School.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for S. S. Purposes.	Money Paid by Sunday School for Missions.	Children's Day Aid Fund.
00	$ 10 00	$ 35 00	$ 16 25	$ 13 00	$ 8 00	.....	.....	.....	1	8	40	$ 39 30	.....	.....
00	15 00	15 00	15 00	8 00	19 00	.....	.....	.....	2	10	60	12 00	.....	.....
00	13 00	25 00	5 50	5 00	.....	.....	$ 10 20	.....	2	18	140	40 00	$ 4 00	.....
...	.....	.....	.....	.....	.....	.....	.....	.....	3	16	100	25 00	.....	.....
00	25 00	30 00	20 00	8 00	11 75	.....	.....	.....	2	18	175	38 40	27 35	$ 5 30
...	9 25	.....	6 40	7 05	.....	.....	6 00	.....	1	5	75	12 00	8 00	2 00
00	13 05	35 00	13 60	13 00	.....	.....	5 00	.....	1	18	175	210 00	50 00	36 00
00	39 00	35 00	29 85	28 00	37 75	.....	15 55	.....	2	15	80	35 00	.....	.....
00	7 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
00	5 00	1 00	.....	.....	.....	.....	.....	.....	4	15	115	84 00	.....	.....
00	20 00	35 00	20 00	13 00	.....	.....	.....	.....	1	14	150	25 00	100 00	.....
00	$ 156 30	$ 221 00	$ 126 60	$ 95 05	$ 76 50	.....	$ 36 75	.....	19	137	1110	$ 520 70	$ 189 35	$ 43 30

ALEXANDRIA DISTRICT.

ALEXANDRIA DISTRICT,

B. F. ALEXANDER, P. E.

Name of Work.	Name of Pastor.	Presiding Elder, Assessed.	Presiding Elder, Paid.	Preacher in Charge, Assessed.	Preacher in Charge, Paid.	Junior Preacher, Assessed.	Junior Preacher, Paid.	Bishops Assessed.	Bishops Paid.	Conference Claimants Assessed.	Conference Claimants Paid.	Other Objects.	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended for Churches & Parsonages.	Foreign Missions, Assessed.	Foreign Missions, Paid.	Domestic Missions Assessed.	Domestic Missions, Paid.	Church Extension, Assessed.	Church Extension, Paid.	Education.	Bible Cause.	Woman's Foreign Missionary Society.	Self-denial.	Young J. Allen's School.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for S. S. Purposes.	Money Paid by Sunday School for Missions.	Children's Day Aid Fund.
Alexandria	B. F. White	$ 100 00	$ 73 15	$ 800 00	$ 500 10	$ 225 00	$ 113 80	$ 8 00	$ 8 00	$ 45 00	$ 45 00	.....	2	230	.....	14	....	2	27	5	$ 6,800 00	2	$1,400 00	$1,000 00	$ 100 00	.....	$ 40 00	.....	$ 20 00	.....	$ 25 00	.....	$ 38 00	$ 38 00	.....	.....	.....	6	27	185	$ 73 00	$ 2 00	.....
Lecompte & Bayou Boeuff	S. H. Whatley, J. E. Denson	100 00	43 65	700 00	364 85	250 00	43 00	.....	.....	.....	10 00	.....	2	210	.....	110	....	53	22	4	2,800 00	....	.....	250 00	1,704 07	.....	3 20	.....	.....	.....	10 00	.....	6 75	.....	.....	.....	.....	4	12	120	30 00	.....	.....
Evergreen	C. R. Godfrey	87 50	53 80	700 00	510 50	.....	.....	.....	.....	.....	33 00	$ 50 00	1	243	.....	.....	....	17	7	4	5,000 00	1	400 00	200 00	578 40	$ 38 00	38 00	$ 16 50	16 50	$ 22 50	23 50	$ 6 00	32 00	.....	$ 6 15	.....	4	22	254	91 00	.....	.....
Spring Creek	Wm. H. Hill	50 00	20 50	400 00	283 00	.....	.....	5 00	3 00	20 00	4 00	.....	5	387	.....	87	....	23	21	6	1,200 00	1	300 00	1,000 00	300 00	15 00	3 70	10 00	3 00	10 00	.....	.....	.....	.....	.....	.....	3	15	100	8 00	.....	.....
Sugar Town	W. R. Whatley	31 25	13 00	250 00	54 25	.....	.....	5 00	1 00	10 00	3 90	.....	1	168	.....	7	....	2	.....	.....	.....	1	500 00	.....	.....	10 00	3 05	5 00	5 00	5 00	.....	1 00	.....	.....	.....	.....	3	9	100	5 00	.....	.....
Montgomery, J. F. Wynn, A. M. Walles Supernn'rary		75 00	50 00	600 00	490 00	.....	.....	8 00	3 00	50 00	20 00	.....	2	505	.....	80	....	52	41	3	1,600 00	1	500 00	100 00	40 00	40 00	40 00	25 00	3 00	30 00	.....	8 00	.....	.....	.....	.....	8	28	220	15 00	.....	.....
Ada	J. Ivy Hoffpauir	75 00	48 95	450 00	300 00	250 00	160 00	8 00	8 00	30 00	30 00	5 00	3	485	.....	95	....	49	57	5	1,350 00	1	450 00	290 00	45 00	35 00	35 00	15 00	15 00	.....	.....	.....	.....	.....	.....	.....	7	30	200	32 20	.....	.....
Centreville	Wilson Moore	37 50	22 30	300 00	150 00	.....	.....	5 00	2 00	20 00	6 00	.....	1	215	.....	35	....	5	19	3	800 00	....	.....	25 00	.....	15 00	6 00	10 00	1 00	10 00	1 00	.....	.....	.....	.....	.....	3	75	....	13 00	.....	.....
Trinity	Geo. T. Ashley	50 00	50 00	400 00	400 00	.....	.....	6 00	5 00	20 00	10 00	100 00	....	161	.....	87	....	25	43	3	600 00	....	.....	.....	103 00	15 00	8 00	10 00	5 00	16 00	5 00	.....	.....	.....	.....	.....	4	24	173	54 10	.....	.....
Columbia	N. S. Cornell	75 00	46 50	700 00	454 40	.....	.....	8 00	5 00	40 00	40 00	.....	....	90	.....	2	....	1	5	2	2,800 00	1	500 00	125 00	50 00	40 00	40 00	20 00	10 00	25 00	4 00	.....	.....	.....	.....	.....	1	5	45	12 00	.....	.....
Castor	Supplied by G. W. Garrett	.....	9 35	.....	50 00	.....	.....	.....	.....	.....	1 25	.....	3	137	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4	25	2 00	.....	.....
Simmsport	Walter Dunstan	60 00	41 00	450 00	294 00	.....	.....	5 00	5 00	20 09	21 00	.....	....	100	.....	30	....	3	16	3	1,300 00	....	.....	.....	651 25	10 00	10 00	10 00	10 00	9 00	9 00	5 00	.....	.....	5 00	.....	2	8	60	5 00	.....	.....
		$ 741 25	488 20	$5,750 00	$3,871 10	$ 725 00	$ 316 80	$ 63 00	$ 40 00	$ 288 00	$ 224 15	$ 165 00	19	2931	.....	540	7	232	258	38	$24,250 00	8	$4,050 00	$2,930 00	$3,631 72	$ 218 00	$ 227 55	$ 121 50	$ 88 50	$ 127 50	$ 76 50	$ 20 00	$ 75 75	$ 38 00	$ 11 15	.....	40	259	1482	$ 340 30	$ 2 00	.....

OPELOUSAS DISTRICT.

OPELOUSAS DISTRICT.

S. S. KEENER, P. E

Name of Work.	Name of Pastor.	Presiding Elder, Assessed.	Presiding Elder, Paid.	Preacher in Charge, Assessed.	Preacher in Charge, Paid.	Junior Preacher, Assessed.	Junior Preacher, Paid.	Bishops Assessed.	Bishops Paid.	Conference Claimants, Assessed.	Conference Claimants, Paid.	Other Objects.	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	Number of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended for Churches and Parsonages.	Foreign Missions, Assessed.	Foreign Missions, Paid.	Domestic Missions, Assessed.	Domestic Missions, Paid.	Church Extension, Assessed.	Church Extension, Paid.	Education.	Bible Cause.	Women's Foreign Missionary Society.	Self-denial.	Young J. Allen's School.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for S. S. Purposes.	Money Paid by Sunday School for Missions.	Children's Day Aid Fund.
Opelousas	S. J. Davies	$ 95 00	$ 60 00	$ 600 00	$ 446 20	.....	.....	$ 13 00	$ 13 00	$ 75 00	$ 30 00	$ 100 85	....	140	....	15	....	3	8	1	$ 2,000 00	1	$ 2,000 00	.....	$ 31 00	$ 95 00	$ 60 00	$ 45 00	$ 10 00	$ 35 00	$ 16 25	$ 13 00	$ 8 00	.....	.....	.....	1	8	40	$ 39 30	.....	.....
Washington	Henry S. Johns	40 00	40 00	400 00	400 00	.....	.....	8 00	8 00	35 00	35 00	16 50	....	115	....	1	....	1	10	2	2,700 00	....	.....	.....	.....	.....	45 00	15 00	15 00	15 00	15 00	8 00	19 00	.....	.....	.....	2	10	60	12 00	.....	.....
Lafayette and Indian Bayou	M. C. Manly	80 00	57 00	600 00	412 70	.....	.....	12 00	12 00	60 00	60 00	.....	1	363	....	42	....	42	2	1	3,000 00	1	900 00	.....	120 00	85 00	85 00	35 00	13 00	25 00	5 50	5 00	.....	.....	$ 10 20	.....	2	18	140	40 00	$ 4 00	.....
Abbeville	R. Harry	50 00	45 00	500 00	400 00	.....	.....	.....	.....	50 00	38 50	.....	....	189	.....	1	....	12	2	2	2,500 00	....	.....	$ 50 00	50 00	31 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	16	100	25 00	.....	.....
New Iberia	J. W. Medlock	95 00	90 70	725 00	646 20	.....	.....	10 00	10 00	75 00	60 00	105 00	....	193	.....	2	16	2	5,800 00	1	2,000 00	975 00	526 00	90 00	40 00	40 00	25 00	30 00	20 00	8 00	11 75	.....	.....	.....	.....	2	18	175	33 40	27 35	$ 5 30
Franklin	A. E. Clay	90 00	69 00	750 00	461 00	.....	.....	12 00	10 80	75 00	30 00	100 00	....	117	.....	5	....	2	17	1	5,000 00	1	1,200 00	75 00	20 00	.....	21 00	.....	9 25	.....	6 40	7 05	.....	.....	6 00	.....	1	5	75	12 00	8 00	2 00
Lake Charles	Joel T. Daves	100 00	97 30	1,000 00	733 75	.....	.....	13 00	13 00	75 00	87 65	427 40	4	285	1	58	....	20	26	2	2,500 00	2	3,000 00	700 00	81 00	95 00	53 50	45 00	13 05	35 00	13 60	13 00	.....	.....	5 00	.....	1	18	175	210 00	50 00	36 00
Pattersonville and Morgan City	C. B. Carter	95 00	81 00	600 00	600 00	.....	.....	13 00	11 00	75 00	75 00	.....	....	115	....	10	....	1	15	2	8,000 00	1	1,500 00	250 00	.....	95 00	89 00	43 00	39 00	35 00	29 85	28 00	37 75	.....	15 55	.....	2	15	80	35 00	.....	.....
Sulphur Mine	Robt. T. Howell	40 00	22 50	200 00	120 45	.....	.....	5 00	3 00	25 00	.....	.....	1	35	....	8	....	1	4	2	1,000 00	....	.....	20 00	215 00	25 00	2 60	10 00	7 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Cheniere	Sup. by Robt. Hurst	40 00	41 10	155 00	87 00	$ 55 00	$ 28 75	7 00	3 25	25 00	15 00	16 00	1	74	....	17	....	1	11	2	700 00	1	120 00	.....	.....	25 00	11 30	10 00	5 00	1 00	.....	.....	.....	.....	.....	4	13	115	84 00	.....	.....
Rayne	T. H. McClendon	90 00	62 85	600 00	403 35	.....	.....	13 00	13 00	70 00	25 75	.....	....	259	.....	17	....	6	12	3	4,500 00	1	600 00	.....	1,000 00	90 00	68 35	35 00	20 00	35 00	20 00	13 00	.....	.....	.....	.....	1	14	150	25 00	100 00	.....
		$ 815 00	$ 606 45	$6,130 00	$4,710 65	$ 55 00	$ 28 75	$ 106 00	$ 97 05	$ 640 00	$ 400 90	$ 765 75	7	1884	1	172	....	38	174	21	$37,700 00	9	$11,320 00	$2,070 00	$1,996 00	$ 695 00	$ 498 15	$ 286 00	$ 156 30	$ 221 00	$ 126 60	$ 95 05	$ 76 50	.....	$ 35 75	.....	19	137	1110	$ 520 70	$ 189 35	$ 43 30

HOMER DISTRICT.

HOMER DISTRICT.

ROBT. RANDLE, P. E.

Name of Work.	Name of Pastor,	Presiding Elder, Assessed.	Presiding Elder, Paid.	Preacher in Charge, Assessed.	Preacher in Charge, Paid.	Junior Preacher, Assessed.	Junior Preacher, Paid.	Bishops Assessed.	Bishops Paid.	Conference Claimants, Assessed.	Conference Claimants, Paid.	Other Objects.	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	Number of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended for Churches and Parsonages.	Foreign Missions, Assessed.	Foreign Missions, Paid.	Domestic Missions, Assessed.	Domestic Missions, Paid.	Church Extension, Assessed.	Church Extension, Paid.	Education.	Bible Cause.	Woman's Foreign Missionary Society.	Self-denial.	Young J. Allen's School.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for S. S. Purposes.	Money Paid by Sunday School for Missions.	Children's Day Aid Fund.
Homer	T. B. White	$ 110 00	$ 89 80	$ 700 00	$ 689 95			$ 12 80	$ 12 80	$ 63 17	$ 63 17	$ 136 50		415		29		10	9	3	$ 6,000 00	1	$ 1,200 00	$ 125 00	$ 403 75	$ 95 00	$ 95 00	$ 34 20	$ 34 20	$ 32 70	$ 32 70	$ 18 80	$ 22 75	$ 48 65	$ 56 60		3	25	202	$ 38 35	$ 23 60	
Haynesville	F. G. Hocutt	90 00	81 00	600 00	540 00			12 50	12 50	55 00	55 00		1	393		33		27	7	5	4,200 00	1	1,000 00		75 00	70 00	70 00	30 00	30 00	20 00	20 00	12 50					3	28	210	10 00	5 60	
Minden	H. O. White	108 00	91 20	800 00	733 45			11 50	11 50	63 20	63 20			276		89		33	2	2	6,000 00	1	800 00			85 00	80 00	30 60	27 50	29 25	25 50	10 00		21 60	29 85		3	25	175			$ 4 15
Brushwood	R. Parvin	60 00	40 00	750 00	500 00			6 75	4 00	33 00	8 00			319		16		12	10	3	1,700 00			3,300 00	100 00	50 00	10 00	18 00	2 00	17 20	4 00	2 00	10 00				4	30	258	40 00		
Ringgold	H. W. May	65 00	37 70	550 00	448 00			7 50	5 00	36 00	10 00	29 70	3	365	74		60	16	4	4	1,400 00	1	300 00	1,400 00	50 75	55 00	20 00	19 80	10 00	18 00	5 00	5 00				4	25	168	10 00		
Sparta and Saline	Supplied by P. Burkett	60 00	25 90	500 00	372 19			6 75	5 00	33 25	10 00	25 00	5	457	2	15	14	10	2	2	2,000 00	1	200 00			50 00	12 00	18 00	9 00	17 15	6 00						4	30	250	10 00		
Arcadia	John A. Miller	110 00	110 00	750 00	715 00			13 50	13 50	63 17	38 45	89 65	4	325	59		23	7	2	3	3,000 00	1	1,000 00	50 00		95 00	57 75	35 00	21 85	34 40	20 90	5 80					3	29	232	77 05		
Tulip	James L. Wright	80 00	57 65	560 00	369 55			8 00	6 50	40 60	30 40			325	37		19	1	3	2	2,800 00	1	300 00			62 50	20 35	22 50	7 20	21 50	8 10	3 10		12 96			3	20	95	22 90		
Summerfield	Daniel C. Barr	84 40	88 25	500 00	600 00			9 45	9 45	46 00	46 00		2	420	50		30	3	4	2	2,800 00	1	350 00	15 00		70 00	35 00	25 00	12 55	24 00	12 00	9 45		17 50			4	22	180	25 00		6 55
Ruston	Jas. A. Parker	110 00	110 00	1000 00	1000 00			12 80	12 80	63 00	61 50	10 00	1	328	1	67		42	2	2	4,000 00	1	1,600 00	150 00	119 50	95 00	75 24	36 00	25 57	35 00	15 00	12 00		174 40			2	25	203	93 00		
Douglas	W. J. Porter	46 00	30 00	805 00	281 75			5 43	6 00	15 00	12 80			274		50		59	1	4	1,500 00	1	200 00		205 00	35 00	23 40	14 40	10 95	13 75	9 23	6 00			4 06		3	18	174	33 05		6 20
Vernon	R. S. Collier	80 00	61 00	500 00	407 15			8 00	5 00	40 00	15 00		1	350			14	11	7	2	2,100 00	1	400 00	80 00		62 00		22 00	8 00	21 50	5 00	1 35		8 00			3	15	120	9 00		
Indian Village	A. A. Cornett	45 00	31 45	650 00	470 00	$ 100 00		7 50		2 65	33 00	4 35		366		56		27	7	2	1,500 00			500 00		50 00	8 60	18 00	1 00	17 75	2 25	5 75				5	23	152	21 50		
Downsville	E. B. Galloway	82 00	82 75	551 00	551 00			9 00	9 00	41 00	42 00		3	341		22		23	8	4	850 00	1	400 90	600 00	29 35	75 00	77 50	22 50	22 50	25 00	25 00	9 00		24 60	12 85		3	14	183	33 65	8 00	
Farmerville	Geo. A. Mandeville	60 00	47 25	550 00	460 70			5 75	6 00	33 00	30 50	124 15		218		68		20	8	4	2,400 00				15 00	50 00	40 00	18 00	16 00	17 20	13 00	5 00				1	6	32	3 70		
		$1190 40	$ 983 95	$ 9,266 00	$ 8,133 75	$ 100 00		$ 138 20	$ 121 70	$ 657 79	$ 490 87	$ 415 00	27	5172	1	659	2	414	89	64	$41,150 00	12	$ 7,750 00	$ 5,705 00	$ 1,513 35	$ 999 20	$ 624 84	$ 365 00	$ 238 32	$ 344 40	$ 204 50	$ 105 75	$ 32 75	$ 269 25	$ 141 70		49	336	2578	$ 433 20	$ 38 20	$ 16 90

DELHI DISTRICT.

DELHI DISTRICT,

J. D. HARPER, P. E.

Name of Work.	Name of Pastor.	Presiding Elder, Assessed.	Presiding Elder, Paid.	Preacher in Charge, Assessed.	Preacher in Charge, Paid.	Junior Preacher, Assessed.	Junior Preacher, Paid.	Bishops Assessed.	Bishops Paid.	Conference Claimants Assessed.	Conference Claimants Paid.	Other Objects.	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended for Churches & Parsonages.	Foreign Missions, Assessed.	Foreign Missions, Paid.	Domestic Missions Assessed.	Domestic Missions, Paid.	Church Extension, Assessed.	Church Extension, Paid.	Education.	Bible Cause.	Woman's Foreign Missionary Society.	Self-denial.	Young J. Allen's School.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for S. S. Purposes.	Money Paid by Sunday School for Missions.	Children's Day Aid Fund.
Monroe	Wm. Hart	$ 95 00	$ 51 35	$ 900 00	$ 442 05			$ 11 00	$ 10 00	$ 50 00	$ 37 57			110		8		3	5	1	$ 3,700 00	1	$2,000 00	$1,500 00		$ 75 00	$ 34 10	$ 25 00	$ 9 30	$ 22 55	$ 9 80	$ 4 10	$ 12 00		$ 10 00			1	14	82	$ 35 00	$ 14 45	
West Monroe	O. T. Munholland	100 00	60 00	800 00	545 75			8 00	8 00	40 00	40 00	$ 92 00		156	1	37		15	32	3	3,500 00	1	800 00	125 00	$ 23 00	65 00	41 35	24 00	19 80	23 00	10 00	5 00					3	13	80	28 70	8 55	
Bastrop	J. M. Brown	100 00	87 50	800 00	701 00			10 00	5 00	55 00	30 00		1	145		2			3	2	5,000 00	1	1,500 00		451 05	85 00	41 95	31 00	13 05	31 00	14 50						1	12	76	15 00	7 50	
Lind Grove	J. O. Bennett	75 00	41 72	600 00	341 80			12 00	6 00	55 00	12 00		2	215		13	3	2	3		1,800 00	1	500 00	100 00	80 00	80 00	5 50	30 00	5 00	31 00	5 00						1	6	50	14 00		
Delhi and Floyd	H. Armstrong	93 75	62 50	750 00	437 50			10 00	10 00	50 00	50 00			151		5		6	9	3	2,000 00	1	500 00			73 00	60 00										3	15	85	27 50		
Oak Grove	Supplied by T. B. Renaud		22 95	400 00	150 00				5 02		5 00			175						2	200 00					10 00	26 00	15 00	27 00	10 00	5 00						3	12	44	12 00		
Lake Providence	T. J. Upton	80 00	80 00	830 00	727 18				8 00	40 00	25 00			114		14			2	2	3,500 00					70 00	25 00	26 00	20 00	26 00	22 00				21 30		2	10	80	12 00		
Oak Ridge	T. S. Rundle	87 50	87 50	700 00	700 00			12 00	12 00	60 00	60 00	164 55		220		16		3	5	2	3,000 00			1,000 00	260 00	85 00	85 00	30 00	30 00	31 00	31 00	12 00		$ 20 00	31 25		3	15	135	25 00	2 00	$ 8 00
Richland	J. F. Patterson	75 00	75 00	500 00	710 60			10 00	10 00	60 00	60 00	28 20		186		13		5	3	1	800 00	1	450 00	95 00	72 00	75 00	75 00	27 00	27 00	27 00	27 00	15 00					3	11	75	11 40		
Winnsboro	F. D. Van Valkenburgh	65 00	34 50	525 00	247 18		$ 63 00	8 00	2 00	50 00	15 00	3 45	1	116			11	11	18	4	5,000 00					80 00	30 00	28 00	8 00	28 00	5 00			8 55			2	7	60	11 20	5 50	5 65
Harrisonburg	W. P. Kimball	60 00	50 00	500 00	376 30			11 00	11 00	47 00	20 00		1	122		29		5	19	2	2,500 00				30 00	79 00	16 00	28 60	7 00	20 00			17 00		12 50		2	10	77	14 00		
Waterproof and Tensas	J. E. Riddle	72 00	45 00	600 00	333 50			8 00	2 50	65 00	15 00			76		2		2	4	4	4,600 00	1	900 00	25 00	200 00	50 00	2 50	32 00	1 50	15 00				28 00		1	10	50	23 00	27 00	12 00	
		$ 903 25	$ 698 02	$8,005 00	$5,726 96			$ 53 00	$ 108 00	$ 589 50	$ 572 00	$ 369 55	$ 228 20	8	1786	1	126	24	59	102	29	$35,600 00	8	$7,650 00	$2,105 00	$ 855 05	$ 817 00	$ 427 40	$ 307 00	$ 155 65	$ 281 55	$ 133 30	$ 58 10	$ 20 55	$ 32 50	$ 90 55		25	135	904	$ 228 80	$ 65 00	$ 25 65

RECAPITULATION.

LOUISIANA CONFERENCE,

1888.

DISTRICTS.

	Presiding Elder Assessed.	Presiding Elder Paid.	Preacher in Charge Assessed.	Preacher in Charge Paid.	Junior Preacher Assessed.	Junior Preacher Paid.	Bishops Assessed.	Bishops Paid.	Conference Claimants Assessed.	Conference Claimants Paid.	Other Objects.	Local Preachers.	White Members.	Colored Members.	Net Gain.	Net Loss.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended for Churches and Parsonages.	Foreign Missions Assessed.	Foreign Missions Paid.	Domestic Missions, Assessed.	Domestic Missions Paid.	Church Extension Assessed.	Church Extension Paid.	Education.	Bible Cause.	Woman's Foreign Missionary Society.	Self-denial and Week of Prayer.	Dr. Young J. Allen's School.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for S. S. Purposes.	Money Paid by Sunday School for Missions.	Children's Day Aid Fund.
New Orleans District	C. F. Evans, P. E.	$1,682 00	$1,558 37	$11,500 00	$10,476 90			$ 305 00	$ 277 60	$1,037 00	$ 928 10	$2,594 21	9	2608	2	238		32	174	18	$297,500 00	5	$ 7,500 00	$ 128,732 00	$15,762 66	$ 1,969 50	$ 1,533 74	$ 483 00	$ 339 40	$ 571 50	$ 374 80	$ 231 10	$ 499 21	$ 319 50	$ 50 96	$ 345 00	24	270	2145	$ 1,078 09	$ 524 93	$ 60 37
Shreveport District	J. B. Cassity, P. E.	1,276 00	963 59	10,865 00	8,321 99		$ 5 00	119 00	109 00	580 00	534 15	404 50	16	3874	1	198	30	221	109	48⅔	83,035 00	10	5,430 00	33,030 00	4,314 22	918 00	936 50	319 00	255 40	314 00	215 00	87 50	101 50	562 49	60 80		39	225	1628	323 47	22 30	39 80
Alexandria District	B. F. Alexander, P. E.	741 25	488 20	5,750 00	3,871 10	$ 725 00	316 80	63 00	46 00	288 00	224 15	165 00	12	2931		540	7	232	258	38	24,250 00	8	4,050 00	2,990 00	3,631 72	218 00	227 55	121 50	88 50	127 50	76 50	20 00	76 75	38 00	11 15		46	259	1482	340 30	2 90	
Opelousas District	S. S. Keener, P. E.	815 00	666 45	6,130 00	4,710 65	55 00	23 75	106 00	97 05	640 00	406 90	765 75	7	1884	1	172		38	174	21	37,700 00	9	11,320 00	2,070 00	1,995 00	695 00	498 15	280 00	156 30	221 00	126 60	95 05	76 50		36 75		19	137	1110	520 70	189 35	43 30
Delhi District	J. D. Harper, P. E.	903 25	698 02	8,005 00	5,726 96		63 00	108 00	89 50	572 00	369 55	228 20	8	1786	1	126	23	59	102	29	35,600 00	8	7,650 00	2,105 00	855 05	817 00	427 40	307 00	155 65	281 65	133 80	58 10	20 55	32 50	90 55		25	135	904	228 80	65 00	25 65
Homer District	Robert Randle, P. E.	1,190 40	983 95	9,266 00	8,133 75	100 00		138 20	121 70	657 79	490 87	415 00	27	5172	1	659	2	414	89	64	41,150 00	12	7,750 00	5,705 00	1,513 35	999 50	624 84	365 00	238 32	344 40	204 50	106 75	32 75	269 25	28 85		49	336	2578	433 20	38 20	16 90
		$6,607 90	$5,358 58	$51,516 00	$41,241 35	$ 880 00	$ 413 55	$ 839 20	$ 740 85	$3,774 79	$2,953 72	$4,572 66	86	18255	62233	62	996	906	218⅔		$429,235 00	52	$43,700 00	$ 174,692 00	$28,073 94	$ 5,617 00	$ 4,248 18	$ 1,375 50	$ 1,233 57	$ 1,860 05	$ 1,131 20	$ 598 50	$ 807 26	$ 1,221 74	$ 279 06	$ 345 00	202	1362	9847	$ 2,924 56	$ 841 78	$ 186 02
Reported last year		6,280 50	4,966 21	48,050 00	36,422 41			890 05	699 65	3,625 65	2,550 35	3,971 99	87	16315	10			929	1000	217	417,517 00	58	46,116 00	167,155 25	37,845 35	5,269 40	3,992 53	1,809 55	1,056 91	1,721 25	803 33	463 95	198 10					221	1304	9556	2,812 00	680 19	174 50
Increase		327 40	392 37	3,466 00	4,818 94				41 20	149 14	403 37	600 67		1940				67		1⅔	11,718 00			7,476 75		347 60	255 65	65 95	176 66	138 80	327 87	134 55	609 16					19	58	291	112 56	161 59	11 52
Decrease							50 85						1		4		94				6	2,416 00		9,771 41																	

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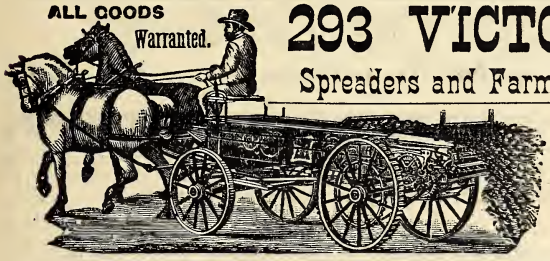

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